My Commission Expires

|   | FIRST COLONIA  | L MORTGAGE COR   | PORATION  |                       | . DEPT-01 RECORDING \$: T\$0000 TRAN 3274 08/20/93 12:31           |
|---|--|--|---|-----------------------|--|
|   | 536 SOUTH YOR  | K STREET   | 9366  | 3389                  | ・ #3264 # ※一タコー663385<br>・ CODK COUNTY RECORDER                    |
| j                                       | ELMHURST<br>   | 26   |   |                       |  |
|   |  |  |   | SPACE                 | ABOVE THIS LINE FOR RECORDER'S USE                                 |
|   | Cc   | orporation Assi  | ignment o   | f Real Es             | tate Mortgage  |
| :                                       | LOAN NO 1072613  |  |   |                       |  |
|   | FOR VALUE RECEIVED th  |  |   | i transfers to        | 20/11/10/  |
|   | FIRST STAT' BANK OF MAPLE PARK<br>107 MAIN, MIPLE PARK, ILLINOIS 60151   |  |   |                       |  |
|   | all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1993  |  |   |                       |  |
|   | executed by  |  |   |                       |  |
| 1                                       | MEREL D. FRANK AND JUDITH A. FRANK, HUSBAND AND WIFE   |  |   |                       |  |
|   |  |  |   |                       |  |
| 4                                       | to FIRST COLONIAL MOFTGAGE CORPORATION   |  |   |                       |  |
|   | a corporation organized under the laws of THE STATE OF ILLINOIS  |  |   |                       |  |
|   | and whose principal place of business 556 SOUTH YORK STREET  |  |   |                       |  |
|   | and recorded in Book/Volume No.  |  |   |                       |  |
| •                                       | COOK   |  | Sounty Records,   | State of II           | LINOIS   |
| <u> </u>                                | described hereinafter as   | tallows:   | 0/  |                       | 93663388   |
|   | SEE ATTACHED R   | IDER FOR LEGAL   | DESCRIPTI   | ON                    | 0000000  |
| 60148                                   |  |  |   |                       |  |
| . —                                     |  |  |   | ) .                   | w.   |
| Ĕ                                       |  |  |   | 6                     |  |
| , <del>'</del>                          |  |  |   | $^{Y}\mathcal{O}_{X}$ | 93663389   |
| Lombard, Illinois                       |  |  |   |                       |  |
| ي ن                                     |  |  |   |                       | 200  |
| 3                                       |  |  |   |                       | $\frac{1}{2}$  |
|   | 09-34-102-045-1685   |  |   |                       |  |
| •                                       | 4  |  |   |                       |  |
|   | Commonly known as: 201 THAMES PARKWAY-UNIT 3H, PARK RIDGE, ILLINOIS 60038  |  |   |                       |  |
|   | TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with   |  |   |                       |  |
|   | Interest, and all rights accrued or to accrue under said Real Estate Mortgage.   |  |   |                       |  |
|   |  |  | ****  | FIRST                 | COLONIAL MORTELGE CORPORATIO                                       |
|   | STATE OF ILLINOIS  |  |   | , , ,                 |  |
| 5                                       | STATE OF ILLINOIS<br>COUNTY OF   | COOK   |   |                       | 1 Received   |
| 9                                       | COUNTY OF  | 1000   | re me the   |                       | MARINO A. CECCHI   |
| 9                                       |  | <u>. 1993</u> befo   | ra me, the  | BY:                   | MARINO A. CECCHI<br>EXECUTIVE VICE PRESIDENT                       |
| :<br>(                                  | COUNTY OF  On <u>AUGUST 12.</u> (Date of Exundersigned, a Notary Pu  | . 1993 befo<br>secution)<br>iblic in and for said Coun   | nty and State,  |                       |  |
|   | COUNTY OF  AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared  | , 1993 befo  | nty and State,  |                       |  |
|   | COUNTY OF  AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared known to me to be the and  | . 1993 befo<br>secution)<br>Iblic in and for said Coun<br>MARINO A. CECCH<br>EXECUTIVE VICE<br>DIANA M. TREVIN   | nty and State, I PRESIDENT  | TITS:                 | EXECUTIVE VICE PRESIDENT   |
|   | COUNTY OF  AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared known to me to be the and known to me to be  | . 1993 befo<br>secution)<br>ublic in and for said Coun<br>MARINO A. CECCH<br>EXECUTIVE VICE<br>DIANA M. TREVIN<br>LOAN PRODUCTION  | nty and State, I PRESIDENT O SUPERVISOR   | YITS:                 | EXECUTIVE VICE PRESIDENT  DIANA M. TREVINO                         |
| t<br>i<br>i<br>a<br>k<br>c              | COUNTY OF  AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared known to me to be the and  | . 1993 before the said County of | nty and State, I PRESIDENT O SUPERVISOR the within  | YITS:                 | EXECUTIVE VICE PRESIDENT  DIANA M. TREVINO                         |
|   | COUNTY OF  On AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared known to me to be the and known to me to be of the corporation he instrument, that the seacorporate seal of said of   | 1993 before and for said Count MARINO A. CECCH EXECUTIVE VICE DIANA M. TREVIN LOAN PRODUCTION terein which executed at affixed to said instructor affixed to said instructor at the said instructor of the said instructor at the said instructor at the said instructor of the said count o | oty and State, II PRESIDENT O SUPERVISOR the within nument is the strument was                                | YITS:                 | DIANA M. TREVINO LOAN PRODUCTION SUPERVISOR                        |
| ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | COUNTY OF  On AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared known to me to be the and known to me to be of the corporation he instrument, that the seasorporate seal of said a signed and sealed on beh                             | 1993 beforecution)  Iblic in and for said Countenant MARINO A. CECCH EXECUTIVE VICE DIANA M. TREVIN LOAN PRODUCTION  Interest which executed at affixed to said instruction; that said install of said corporation p   | oty and State, II PRESIDENT OF SUPERVISOR The within tument is the strument was pursuant to its               | BY: ITS: WITNESS:     | DIANA M. TREVINO LOAN PRODUCTION SUPERVISOR  KATHLEEN J. MCDONNELL |
| S S S S S S S S S S S S S S S S S S S   | COUNTY OF  On AUGUST 12. (Date of Exundersigned, a Notary Pulpersonally appeared known to me to be the and known to me to be of the corporation he instrument, that the sea corporate seal of said casigned and sealed on behind/she acknowledges sail   | 1993 beforecution)  Iblic in and for said Countenant MARINO A. CECCH EXECUTIVE VICE DIANA N. TREVIN LOAN PRODUCTION  Interest which executed at affixed to said instructions that said install of said corporation proof its Board of Direction in the said instrument to be the   | oty and State, II PRESIDENT OF SUPERVISOR the within tument is the strument was pursuant to its tors and that | BY: ITS: WITNESS:     | DIANA M. TREVINO LOAN PRODUCTION SUPERVISOR  KATHLEEN J. MCDONNELL |
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9417/95

MARINO A. CECCHI FENOFFICIAL COPY 536 SOUTH YORK STREET ELMHURST, ILLINOIS 60126

AND WHEN RECORDED MAIL TO

93663389

DPS 171

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY

Commitment No.:

C934630

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK, and is described as follows:

UNIT NO. .8/3-H AND GARAGE UNIT NO. .8/2-23 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PART OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NO. 19852990;

## ALSO

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NO. 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET 'CHEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22699774, AND AS AMENDED BY DOCUMENT NO. 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 17 THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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