

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That OLYMPIC FEDERAL F/K/A OLYMPIC SAVINGS & LOAN ASSN., SUCCESSOR IN INTEREST BY MERGER TO CITIZENS SAVING & LOAN ASSN.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN R. TORRES AND LUZ MARIA TORRES

HIS WIFE 3154 S KEDVALE AVE, CHICAGO, IL 60623

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 4th day of september, 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 2833423, to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit: LOT TWENTY-FIVE (EXCEPT THE SOUTH THIRTEEN FEET THREE INCHES) AND LOT TWENTY-SIX (EXCEPT NORTH SEVEN FEET THEREOF) IN JOHN SKALE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY-FOUR, TOWN THIRTY-NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH ON HUNDRED FIFTEEN FEET OF THE NORTH ONE HUNDRED FORTY-EIGHT FEET OF THE EAST FIFTY-EIGHT FEET OF THE WEST NINETY-ONE FEET THEREOF)

COOK COUNTY, ILLINOIS
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-34-201-038

Address(es) of premises: 3154 S KEDVALE AVE, CHICAGO, IL 60623

Witness hand and seal, this 10th day of December, 1990.

THAT OLYMPIC FEDERAL F/K/A OLYMPIC SAVINGS & LOAN ASSN., SUCCESSOR IN INTEREST BY MERGER TO CITIZENS SAVING & LOAN ASSN.

Roy Y. ... (SEAL)
Executive Vice President

Rosemary D. ... (SEAL)
Assistant Secretary

This instrument was prepared by SHARON OSBORN
CHASE HOME MORTGAGE CORP. (NAME AND ADDRESS)
P.O. BOX 30166
TAMPA, FLORIDA 33630-0166

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7431275 NA

