BANK UNITED OF 1301 N. BASSWOOD SCHAUMBURG, IL. 60173 JX 392 93664107 AND WHEN RECORDED MAIL TO BANK UNITED OF TEXAS FSB 1301 N. BASSWOOD 4TH FLOOR 3664107 SCHAUMBURG, IL 60173 ATTM: POST CLOSING LOAN#3144185 ACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to BANK MINITED OF TEXAS FSB all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY 12, 1993 JUSE M. SANDOVAL, MARRIED TO SILVIA SANDOVAL executed by DEPT-01 RECORDING WESTWIND MORTGACE THE STATE OF ILLINOIS a surporation organized under the laws of and whose principal place of busine is is 5100 N. HARLEM AVENUE RARWOOD HEIGHTS, JL 60656 .as Document No. and recorded in Book/Volume No. .page(s) County Records, State of COOK 93664106 described hereinafter as follows: LOT 11 IN BLOCK 29 IN GRANT LOCOLCIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLORA! TAX I.D.#16-#21-223-033-0000 1420 S. CICERO AVENUE Commonly known as: CICERO, ILLINOIS 60650 TOGETHER with the note or notes therein described or referred to, the money due are to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. WESTWIND MORTGAGE STATE OF ILLINOIS COUNTY OF COOK On JULY 12, 1993 BY: ARI POMERANTZ \_ before me, the (Date of Execution) ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared ARI POMERANTZ BY: known to me to be the PRESIDENT ITS: and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate sest of eald corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that \*\*\*\* he/she acknowledges said instrument to be the free act and "OFFICIAL SEAL Edwina Gaskin
Notary Public, State of Illinois deed of said corporation. Notary Public Salue My Commission Expires 7/16/95 5 **\*\***\*\*\*\*\*\*\*\* County, ITHIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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