

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or selling under this form. It defines the publisher and the user of this form and does not constitute a warranty of merchantability or fitness for a particular purpose.

5/11/93

93664294

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 123.00  
TR9997 TRAN 0000 00/20/93 14:43:00  
09172 # \*--93--644294  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only 93664294

KNOW ALL MEN BY THESE PRESENTS, That TRINITY MORTGAGE COMPANY OF DALLAS

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY A. BINNEBOSE AND JUDITH T. BINNEBOSE 631 HAPP ROAD, NORTHFIELD, IL 60093

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92540891, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:  
THAT PART OF LOT 2 IN HAPP'S HOME ADDITION TO WOODLAND PARK SUBDIVISION, (HEREINAFTER DESCRIBED), DESCRIBED AS FOLLOWS:  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-24-201-056  
Address(es) of premises: 631 HAPP ROAD, NORTHFIELD, IL 60093

Witness hand and seal, this 2 day of JUNE, 1993.

Mail to:  
Gregory & Judith Binnebose  
631 Happ Rd  
Northfield, IL 60093

BOX 15

John S. Trombello (SEAL)  
Toni Stephens (SEAL)  
JOHN S. TROMBELLO, PRESIDENT  
TONI STEPHENS, ASST. SECRETARY

23-00  
07

UNOFFICIAL COPY

OF PROPERTY:

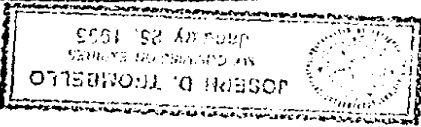
TO

Corporation

EASE DED

LEGAL DESCRIPTION

THAT PART OF LOT 2 IN HAPP'S HOME ADDITION TO WOODLAND PARK SUBDIVISION, (HEREINAFTER DESCRIBED), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2 THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF, 57 FEET, THENCE EASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT WHICH IS 40 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO SAID SOUTHEAST CORNER; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING IN SAID HAPP'S HOME ADDITION TO WOODLAND PARK SUBDIVISION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF AND ADJOINING THE CENTER LINE OF HAPP ROAD, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 528391.



93664294

Commission Expires

JOSEPH D. TROMBELLO  
NOTARY PUBLIC

*Joseph D. Trombello*

GIVEN under my hand and NOTARY seal this 2 day of JUNE 19 93

act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and ASST Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST Secretary of said corporation, and personally known to me to be the

corporation, and TONI STEPHENS, personally

personally known to me to be the President of TRINITY MORTGAGE COMPANY OF DALLAS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN S. TROMBELLO

JOSEPH D. TROMBELLO, a notary public

STATE OF TEXAS }  
COUNTY OF DALLAS }  
SS.