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UNOFFICIAL COPY

RELEASE OF MORTGAGE

9**3**665**466**

\$23.50

as Mortgago	or. and recorde	ed on the <u>11</u>	th day of	APRIL		
19 89	n Book <u>IXC. N).</u> the Records of	89157435	. Page		, in the County,	
ILLINOIS	. the	undersianed	hereby release	s said Mortga		
formally en	cumbered the o	described re	al property.			
AND PART OF 41 NORTH, I COOK COUNT	F GOVERNMENT L RANGE 9 EAST O Y, ILLINOIS, A	OT 1 OF THEM F THEIHIRD P COORDING TO	SUBDIVISION OF ORTHWEST QUARTI RINCIPAL MERID THE PLAT OF SUR OUTNY, ILLINOIS	ER OF SECTION IAN, IN THE CIT RVEY RECORDED	Y OF ELGIN,	R
P.I.N. 06-	18-111-004					
293 Mu	Ford Driv	e				
Elgin	16 60120			ment of wree	59.15.7 L: 17	\$23
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ated:	JUNE 3rd	, 19 <u>93</u>	00			
			MAD BOA	II M		
		•	BY: <u>NUT ///CT XU</u> DEBRA ZKAUN.	ASSISTANT VI	CE PRESIDENT	
				,		
				6		9366546
TATE OF	TEXAS			4/7		66
OUNTY OF	HARRIS			τ_{c}		5.4
				0,		9
the State DEBRA BRAUN Espectively	and County af of Mellon	oresaid to 1 ell known to Mortgage Co	v, before me, a take acknowledg o me to be the ompany , a ng Release of M	ements, perso ASSISTANT VIO corporation a	nelly appeared LE PRESIDENT	
WITNESS is 3rd	my hand and o	fficial seal ofJU	in the County NE	and State la. , A.D. 19	st aforesaid 93	
My Comm: SEPTEBM	ission Expires ER 18, 1993	-Game's \ Protect Publication	con Expires 9-18-94	Jegs Jork Not GY PARKER	tary Public	
RECORDER C		AR OF TITLES	IS RELEASE SHA IN WHOSE OFFIC			
	Shirley Se- Mellon Mi POBOX 28					

Mail to: RONALD M. HANKIN

Attorney At Law
SLR NORTH QUENTIN
PALATINE, ILLINOIS 60067

91 194 6238

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