

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 831 February, 1988

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DEPT-01 RECORDING \$23.50
151111 TRAK 1440 08/23/93 09:48:00
24664 \* 93-665471
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_
GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS M. HUCK, 915 NORTH QUENTIN ROAD, PALATINE, ILLINOIS 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90010916, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLOCK 4 IN LAKE PARK ESTATES, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 100 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1955 AS DOCUMENT NUMBER 16188452, IN COOK COUNTY, ILLINOIS.

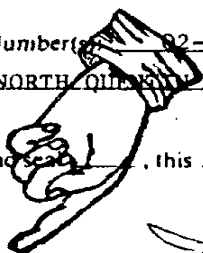
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-10-304-007

Address(es) of premises: 915 NORTH QUENTIN ROAD, PALATINE, ILLINOIS 60017

Witness \_\_\_\_\_ hand \_\_\_\_\_ and \_\_\_\_\_, this 19th day of FEBRUARY 19 93...

Mail to: RONALD M. HANKIN Attorney At Law 313 NORTH QUENTIN PALATINE, ILLINOIS 60067



FAYE MOROZ, VICE PRESIDENT (SEAL)

KRISTINE HARTMAN, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090 (NAME AND ADDRESS)

91-194-0187

92RH-3714

Handwritten initials/signature

93665471 (vertical stamp)

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## RELEASE DEED

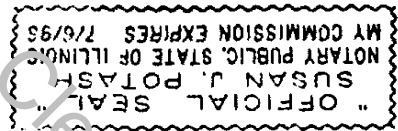
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

7.6.96

NOTARY PUBLIC

Susan J. Potash  
day of FEBRUARY 1993

I, SUSAN J. POTASH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ Vice President of GL MORTGAGE CORPORATION personally known to me to be the VICE PRESIDENT of said corporation, and KRISTINE HARTMAN, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

93665471