

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST
AGREEMENT DATED JANUARY 13, 1988 AND KNOWN AS TRUST #10038

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of FEBRUARY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88092181, and a certain ~~Assignment of Rents~~ MORTGAGE dated the 11TH day of FEBRUARY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88074531, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

THIS DOCUMENT IS ALSO RELEASING A LOAN MODIFICATION DATED SEPTEMBER 30, 1997, RECORDED AS DOCUMENT NUMBER 93042058.

SEE ATTACHED

DEPT-01 RECORDING \$13.50
T#1111 TRAN 1497 08/23/93 13:30:00
#1511 # *-93-665513
COOK COUNTY RECORDER

RUFFLED FEATHERS
LEMONT, IL. 60439

93665513

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its CORPORATE Secretary this 20TH day of JULY, A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Michael J. Gempara* VICE President

Attest: *Mary A. McNally* CORPORATE Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, NORALEE GOSENS, a Notary Public in and for said County of Cook, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. GEMPARA, personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Box 97
N

GIVEN under my hand and notarial seal, this 20TH day of JULY, 1993, A.D.

Noralee Goossens
NOTARY PUBLIC

23/90
23/93

(Lot 8 - S/350499C)

(Lot 9 - S/350561C)

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3825 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By:

Property of Cook County Clerk's Office

619999866

UNOFFICIAL COPY

51350499C

PARCEL 1:

LOTS 8, 9, AND 16. (EXCEPT THAT PART OF LOTS 8 AND 9 LYING NORTH OF A LINE 50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 27 AND ALSO EXCEPT THAT PART OF LOTS 9 AND 16 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF MCCARTHY ROAD WHICH IS 50 FEET SOUTH OF AND PARALLEL TO THE CENTER LINE OF SAID SECTION 27, AND 74 FEET EAST OF THE WEST LINE OF SAID LOT 9; THENCE WEST ALONG THE SAID SOUTH LINE OF MCCARTHY ROAD, 226.08 FEET TO THE INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 16; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 16, 68.80 FEET; THENCE SOUTHEASTERLY ON A LINE 90 DEGREES TO THE NORTHWESTERLY LINE OF SAID LOT 16, 213 FEET; THENCE EAST ON A LINE 203.11 FEET SOUTH OF AND PARALLEL TO THE SAID SOUTH LINE OF MCCARTHY ROAD, 130.71 FEET, TO A POINT 74 FEET EAST OF THE WEST LINE OF SAID LOT 9; THENCE NORTH ON A LINE PARALLEL WITH THE SAID WEST LINE OF SAID LOT 9, 203.11 FEET TO THE PLACE OF BEGINNING, AND ALSO EXCEPT THAT PART OF LOT 16 CONDEMNED FOR WIDENING ARCHER AVENUE BY PROCEEDINGS IN CASE 79L20980, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ALL IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 22-27-303-002 & 22-27-400-001 TP

PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE CENTER LINE OF DERBY ROAD (EXCEPT THE NORTH 300 FEET OF THE SOUTH 955 FEET OF THE WEST 217 FEET THEREOF) AND SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 2510.35 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF TRACT), IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NOS.: 22-27-303-004 & 22-27-402-003 TP

PARCEL 3:

THE NORTH 300 FEET OF THE SOUTH 955 FEET OF THE WEST 217 FEET OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 22-27-303-005 LOT 12 TP

PARCEL 4:

THE EAST 2510.35 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF TRACT) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 22-27-402-022 TP

PARCEL 5:

THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 22-27-402-022 TP

PARCEL 6:

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 175 FEET THEREOF) OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 22-34-201-002 TP

PARCEL 7:

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 175 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 22-34-200-002 TP