

PREPARED BY:

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

93665596

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1993
executed by

JOY L. ROSELAND, SINGLE, NEVER MARRIED

to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 949 C NORTH PLUM GROVE ROAD

SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

DEPT-01 RECORDING

171111 TRAN 1500 08/23/93 14:12:00

\$1610 * -93-665596

COOK COUNTY RECORDER

\$23.50

93665595

described hereinafter as follows:

LOT 118 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THOSE
PARTS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE
INDIAN COUNDARY LINE (EXCEPT THE EAST 26 ACRES AND EXCEPT THE RIGHT-OF-WAY OF THE
CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

13-02-102-021

Commonly known as:

6340 NORTH HAMLIN, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On AUGUST 5, 1993

(Date of Execution)

before me, the

BY: LARRY P. LEWIS

ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,

personally appeared LARRY P. LEWIS

known to me to be the PRESIDENT

and

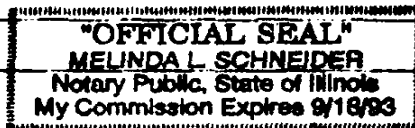
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:

ITS:

WITNESS:



Notary Public Melinda L. Schneider

My Commission Expires 9-18-93 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and signature.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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