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Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McHab Road, Suite 107
Pompano Beach, FL 33069

93665827

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ASSIGNMENT OF MORTGAGE

Pool # 0001097006
Seller Loan # 8369548
Buyer Loan # 1408573

Date: June 16, 1993

MORTGAGE:

Date: 09/11/92 Original Loan Amount: \$40,000.00
Mortgagor: ANNA LIS, UNMARRIED
Original Mortgagee: BANK UNITED OF TEXAS, FSB
RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below: DEPT-01 RECORDINGS \$23.50
Recording Date: 09/24/92 T#9799 TRAN 0015 08/23/93 12:11:00
Document/Instrument No: 92710971 #9329 # 93-445827
Tax Parcel/ID No: 12-11-119-020-1011 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
3200 S.W. Freeway
Houston, TX 77251-1370

Assignor's Address:

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

5303 N DELPHIA AVENUE #204
CHICAGO, ILLINOIS 60656
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

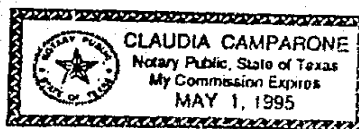
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



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11-11-2011

Property of Cook County Clerk's Office

Legal Description:

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UNIT 204 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1 IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES, 58 MINUTES WEST 309.40 FEET TO THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE, 38 MINUTES, 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22199542 TOGETHER WITH AN UNDIVIDED 1.94 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-11-119-020-1011

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A. L.

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