

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: COOK COUNTY, ILLINOIS
COMNET MORTGAGE SERVICES, INC. RECORDED
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: PAYOFF DEPT. 23 AM 9:02
VALLEY FORGE, PA 19482-2101

93665036

Loan No. 108208063
Payoff Date 06/17/93
Inv. Loan No. 1655565699

GEORGE R. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

93665036

Above Space For Recorder's Use Only

23-EN

GAUGE F-2 # 7409514

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT ComNet Mortgage Services, Inc.

of the County of CHESTER and State of PENNSYLVANIA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JERRY M RAIBER LINDA J RAIBER

936 SPRING HILL DRIVE

NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 2nd day of April, 1990, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

90158525, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED PROPERTY DESCRIPTION

MID-WEST MORTGAGE SERVICES, INC., ASSIGNED AS 91-427242 ON 8-21-91 TO COMNET MORTGAGE SERVICES, INC.

MAIL TO: Jerry Raiber
936 Spring Hill Drive
Northbrook, IL 60062

93665036

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-08-200-022-1004 Address(es) of premises:
936 SPRING HILL DRIVE
NORTHBROOK, IL 60062

WITNESS my hand and seal this 9th day of July, 1993.

ComNet Mortgage Services, Inc.

Jill D'Ginto
JILL D'GINTO
VICE PRESIDENT

STATE OF PENNSYLVANIA
COUNTY OF CHESTER

BJA 333

This instrument was prepared by
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: PAYOFF DEPT.
VALLEY FORGE, PA 19482-2101

I, NANCY L. RECTOR
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JILL D'GINTO

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of July, 1993

Nancy L. Rector Notary Public
Commission expires _____

Notarial Seal
Nancy L. Rector, Notary Public
East Whiteland Twp., Chester County
My Commission Expires Dec. 24, 1994

IL_REL Member, Pennsylvania Association of Notaries

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ADDENDUM "A"
LOAN # 120988
JERRY M. RAIBER
LINDA J. RAIBER

9 0 1 5 3 9 2 3

LEGAL DESCRIPTION

PARCEL 1: UNIT 936 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS "A" AND "B" IN WHITES PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 2 ACRES CONVEYED TO FREDRICK WALTER BY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 8, ALSO 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851, AS DOCUMENT 29581 ALL TAKEN AS A TRACT, (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF THE SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 8), ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY, AS TRUSTEE UNDER TRUST 40920 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22648911, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITION AND RESTRICTIONS DATED MARCH 3, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 AND KNOWN AS TRUST NUMBER 49409 TO IAN S. E. WESTERGREN AND GUNILLA WESTERGREN, HIS WIFE DATED MAY 25, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23519395 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

93665036

90158525

Clerk's Office