

FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. _____

KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, Park Ridge, Illinois, a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE U/T/A DATED 10-31-83 AS TRUST #1412

of the County of COOK and State of ILLINOIS, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 16th day of March, 1987, and recorded (Registered) in the Recorder's (Registrar's) Office of _____ County, in the State of Illinois, as Document No. 87172323, to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

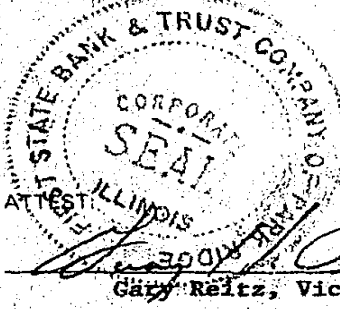
PERMANENT INDEX NO 09-09-401-049

COMMON ADDRESS: 9640 REDING CIRCLE

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President, and attested by its V. P. & Cashier, this 10th day of August, 1993.

FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, PARK RIDGE, ILLINOIS



Geraldine Cooper, Senior Vice President

Gary Reitz, Vice President & Cashier

STATE OF ILLINOIS } SS. COUNTY OF COOK }

DEPT-01 RECORDINGS \$23.50 15011 TRAN 6458 08/23/93 09:46:00 #5774 * -93-666468 COOK COUNTY RECORDER

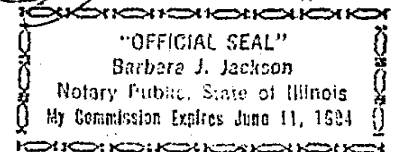
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Sr. Vice President of FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, Illinois, a banking corporation, and Gary Reitz personally known to me to be the V. P. & Cashier of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of August, 1993.

Notary Public signature

This Document Prepared By:

GERALDINE COOPER, Senior Vice President FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE 607 WEST DEVON AVENUE, PARK RIDGE, ILLINOIS 60068



DELIVER TO: FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE 607 WEST DEVON AVENUE, PARK RIDGE, ILLINOIS 60068

Attn: B. Jackson

Recorder's Office Box No. Form 9775 BFC



Handwritten number 2359

T. FITZGERALD

RE TITLE SERVICES # 88-1221-88

93666468

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11/11/2011 10:30:00 AM

Property of Cook County Clerk's Office

93663465

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EXHIBIT A

ATTACHED HERETO AND MADE PART OF A RELEASE
OF MORTGAGE FOR DOCUMENT #87172323

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A CORNER POINT OF THE MOST NORTHERLY NORTH LINE OF LOT 1, AFORESAID, 667.50 FEET WEST OF THE MOST NORTHERLY NORTH EAST CORNER OF LOT 1 (THAT PART OF SAID NORTH LINE OF LOT 1 LYING EAST OF THE WEST LINE OF SECTION 10, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST FOR PURPOSES OF THIS DESCRIPTION); THENCE NORTH 88 DEGREES 39 MINUTES 10 SECONDS WEST ALONG ANOTHER NORTHERLY LINE OF LOT 1 AFORESAID 129.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 39 MINUTES 10 SECONDS WEST ON SAID NORTHERLY LINE OF LOT 1, A DISTANCE OF 112.50 FEET; THENCE SOUTH 07 DEGREES 13 MINUTES 39 SECONDS EAST 326.66 FEET; THENCE SOUTH 66 DEGREES 21 MINUTES 33 SECONDS EAST 100.00 FEET; THENCE NORTH 03 DEGREES 12 MINUTES 14 SECONDS WEST 362.00 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839) ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489, OVER AND UPON; 1. THE NORTH 33 FEET OF LOT 1 (EXCEPT THAT PART FALLING IN PARCEL 1); 2. THE WEST 33 FEET OF LOT 1; 3. THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; 4. THE WEST 33 FEET OF THE SOUTH 312.95 FEET TO THAT PART OF LOT 1 FALLING IN THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN 5. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; 6. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN 7. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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MISSOURI STATE ARCHIVES
1000 EAST WASHINGTON AVENUE, 4TH FLOOR, ST. LOUIS, MO 63102

1850-1859

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