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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDINGS \$23.00
T20011 TRAM 6461 08/23/93 11:22:00
#6041 # *-93-666535
COOK COUNTY RECORDER

the above space for recorder's use only

RELEASE DEED

Loan No. 5006152900

****SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO****
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Philip G Hannon, Bachelor

93666535

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88348710

and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

That part of Lot 64 in Malibu Unit 1, being a resubdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded May 25, 1979 as Document 24976095 lying Southeasterly of the following described line; Beginning at a point on the Southerly line of said Lot 64, 53.08 feet Westerly of the Southeast corner thereof, thence North 19 degrees 07 minutes 00 seconds East, 106.55 feet, to a point on the Northerly line of said Lot 64 (being a curved line having a radius of 60.0 feet) an arc distance of 27.73 feet westerly of the Northeast corner thereof in Cook County, Illinois.

PIN # 03-09-409-067-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 16th day of April A.D. 19 93

STANDARD FEDERAL BANK for savings

BY:

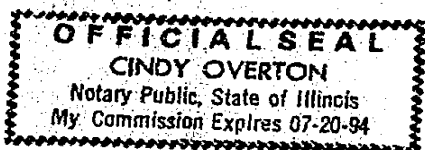
Attest:

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94...



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to:

Recorder's Box No. 15

1524 LAGUNA COURT

WHEELING IL 60090

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

2300

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