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## UNOFFICIAL: CO

LOAN #1389776 C/060 McPartlin B 07/08/93

RELEASE MORTGAGE

indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is

Page #

BY: Waterfield Mortgage Company, Incorporated

Page #

iola M. Patterson

The mortgage executed by Brian J. McPartlin , an unmarried man,

ssigned to and presently owned by the undersigned and the mortgage is with the

UNITENDED IN BONNIE BRAE ISTACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ICTS 23, 24, 25 AND 26 IN BLOCK 7 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL RERIDIAN, LYING NORTH OF LAKE STREET IN RIVER FOREST, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MAD & BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 6600 AND RECORDED JUNE 20, 1984 AS DOCUMENT NO. 27137094 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENT A INTEREST IN SAID REAL ESTATE (EXCEPTING THEREFROM ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), AND FIRST AMENDMENT RECORDED JUNE

hereby authorized and directed to release and discharge the same upon request.

23.00

in the office of and re-recorded as

in the office of

and subsequently

mortgagors originally given in favor of Union Federal Savings BAnk of Indianapolis as mortgagee, dated the 07th day of March , 1991
Document # 91116352 , in Volume # , Page #
the Cook County Recorder, State of Illinois

the Cook Document # the

3 σ I

PIN 15 T2 2. 7. 035 011

Before me Patricia A. Furry

, in Volume #

County Recorder, State of

STATE OF INDIANA SS: COUNTY OF ALLEN

20, 1984 AS DOCUMENT 27137631.

T40011 TRAN 6461 08/23/93 11:23:00 +6045 + \*-93-666539 cook county recorder a Notary Public, by me known to be

DEPT-01 RECORDINGS

, and recorded as

personally appeared Viola M. Fatterson the Vice President of Waterfield Mortgage Company, Incorporated ....

who acknowledged the execution of the foregoing instrument, for and or o half of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 29th day of July

1993

Notary Public Patricia A

Resident of Allen Commission expires:

February 2, 1994

Pam Gresham This instrument prepared by: 7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804 Please return this document to: P603 3/92

BJ McPartlin

4311 Taney Avenue #402 Alexandria, VA 22304

dir.

3364 4727

Opera ox Collum Clerk

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