## **UNOFFICIAL COPY**

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516 Reference Number: 6576506

## ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS )	
COUNTY OF Cook )	93666885
THE NORTHEAST QUARTER (1/4) OF SECTION THE THIRD PRINCIPAL MERIDIAN IN COOK	te L-2, Chicago, IL 60656 rica Mortgage Corporation ., Scottsdale, Arizona 85258 eal Estate Mortgage dated August 12, 1993 married man , covering land described as follows: UBDIVISION OF THE NORTHWEST QUARTER (1/4) OF ON 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF COUNTY, ILLINOIS.
PERMANENI' INDEX NUMBER: 13-19-204-039	;
Commonly known as: 3924 Porth Norma	
P.I.N.:	93666884
Together with the note or notes therein descrito become due thereon with interest, and all rights at	best or referred to, without recourse, the money due and crued or to accrue under said Real Estate Mortgage.
This assignment is intended to be recorded impressed Estate Mortgage.	nediatery following the recordation of the aforementioned
Executed to be effective as of August 1	
	#4533 \$ * -93-466885  CODK COUNTY RECORDER  U.S. Financial, Ltd.  By: Kenneth Jeffus  True & Lawful Attorney-In-Fact  66666666666666666666666666666666666
STATE OF ILLINOIS )	385
COUNTY OF WILL	
The foregoing instrument was acknowledged by Kenneth Jeffus , True & Lawful Attor of U.S. Financial, Ltd. corporation on behalf of the said corporation  "OFFICIAL SEAL"  MARILYNN D. LARSON  MOTARY PUBLIC, STATE OF LUNOS  MY COMMISSION EXPERS 4-15-94  After Recording Mail to:	Muly August 12, 1993  Motory Public  OI  IIVW
Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610	771

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