

UNOFFICIAL COPY

PREPARED BY: MARCIA WILLIAMS  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE 93666208  
INVERNESS, ILLINOIS 60067

AND WHEN RECORDED MAIL TO  
FIRST SUBURBAN MORTGAGE CORPORATION  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 1010123

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST ADENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1993  
executed by  
KENNETH F. KLEIN AND CHARMAINE J. KLEIN, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00  
T0000 TRAN 3288 08/23/93 10:49:00  
\$3641 \$ \*-93-666208  
COOK COUNTY RECORDER

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93666207  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 6 IN THE WOODS OF ARLINGTON BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-18-414-006

93666208

Commonly known as:  
2031 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On AUGUST 16, 1993 before me, the  
(Date of Execution)

*Angelo Cusinato*  
BY: ANGELO CUSINATO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT

*Jack Ceraulo*  
BY: JACK CERAULO  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Toni A. Dubman*  
My Commission Expires 10-25-95 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23001

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80299909

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
1881 N. LAKE ST.  
CHICAGO, ILL. 60610  
TELEPHONE 312-603-4000

80299909

80299909

RECORDED  
JAN 10 1971  
CLERK OF COOK COUNTY

COOK COUNTY CLERK'S OFFICE

1971