

1663
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

634292
2025

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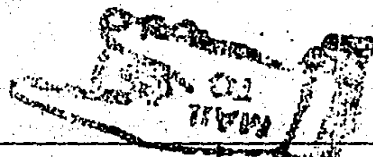
Consumers Title C-3904

Prepared by:
WILLIE CHUNG
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

93666308

This space for Recorder's use:
DEPT-01 RECORDING \$23.50
T40000 TRAM 3293 08/23/93 12:28:00
#3742 # -93-666308
COOK COUNTY RECORDER

After recording send to: 634292
AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS



For value received, the undersigned hereby grants, assigns and transfers to:
NATIONAL MORTGAGE COMPANY, IT'S SUCCESSORS AND OR
IT'S ASSIGNS, 2041 KNIGHT ARNOLD RD, STE 3971-CR,
MEMPHIS, TN. 38112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
August 18, 1993 and executed by
JOHN BURKARD, SINGLE MAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 1 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK "H" IN THE VILLAGE OF PALATINE BEING JOEL
WOOD'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, AND PART OF THE SOUTH WEST
1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-424-002

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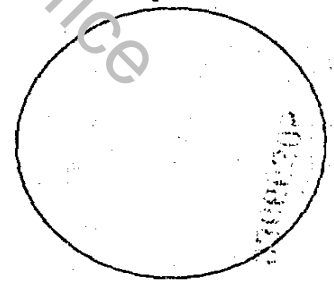
COMMONLY KNOWN AS:
58 NORTH PLUM GROVE ROAD, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

"OFFICIAL SEAL"
CRAIG HESSELBERG
Notary Public, State of Illinois
My Commission Expires 12/31/93

Notary Public: CRAIG HESSELBERG

Commission Exp: 12/16/1992

Date: 8/16/93

12/16/92

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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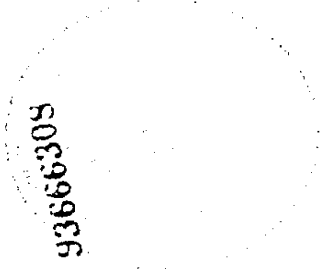
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