KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Wade Henry, Sr.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of March A.D. 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23429651 to the premises therein described situated in the County , and recorded of Cook, State of Illinois, as follows, to-wit:

> Lot 11 in Block 2 in Hurtt and Doughlass Subdivision of East 19 acres of the West 38 acres of the Northwest 1/4 of the South West 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal MEridian, in Cook County, Illinois.

Tix No. 13-36-302-034 1932 N. Whipple Chgo 60647 #23.50 T40000 TRAN 3300 08/23/93 16:00:00 +3916 + *-93-667581 CDOK COUNTY RECORDER

together with all the appurtenance, and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Sa d MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this day 🗗 10th

Prepared By: KAY E. BEMBENEK MARQUETTE NATIONAL BANK 6316 South Western Avenue CHICAGO, ILLINOIS 60636

Assistani Secretary

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

COUNTY OF COOK SS

"OFFICIAL SEAL" JUDITH F. CONRAD tay Public, State of Illinois bly Commission Expires 3/4/96

I, the undersigned, a Notary Public in and for said County, in the State afores id, DC HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known one to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this way we person and severally acknowledged that they signed and delivered the said instrument as such officers of said is not caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary of said Bank. For the uses

Given under my hand and Notarial Scal this --

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

FOR RECORDERS USE ONLY

_1932_North_Whipple

Chicago, Illinois 60647

19630 GOVERNOUS HUR

STREET

Flossmoon, 14 lence

INSTRUCTIONS

Ok

RECORDER'S OFFICE BOX NUMBER.....

Cook County Clark's Office

33667581