

RE: The Anden Group - Whispering Pond (2)

2/50/83/86/88/89/90

STATE OF NEW YORK)

CITY OF NEW YORK)

UNOFFICIAL COPY

89 039 005

PARTIAL RELEASE

93667699

KNOW ALL MEN BY THESE PRESENTS THAT THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto The Anden Group, a California Limited Partnership, 21515 Vanowen Street, Suite 116, Canoga Park, California, 91303, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 as Document #LR 3,675,143, and the certain Mortgage dated November 30, 1990 and recorded January 24, 1991 as Document #91-036,745; and the certain Mortgage dated April 15, 1991 and recorded May 31, 1991 as Document #91260,791; and a certain Mortgage dated August 26, 1991 and recorded September 20, 1991 as Document #91-489,810; and a Subordination Agreement recorded September 20, 1991 as Document #91-489,811. All are recorded in the Recorders Office of Cook County in the State of Illinois, to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 2 day of July, 1993.

THE CHASE MANHATTAN BANK, N.A., a national association

BY: John J. Toto
Its: John J. Toto
Vice President

ATTEST:
BY: Paul M. Zips
Its: Paul M. Zips
Second Vice President

93667699

THIS INSTRUMENT WAS PREPARED BY AND UPON EXECUTION SHOULD BE RETURNED TO:

The Anden Group
2401 W. Hassell Rd., Suite 1565
Hoffman Estates, IL 60195
Attention: Fran Hynd

STATE OF NEW YORK)

COUNTY OF NEW YORK)

DEPT. OF REVENUE
DEPT. OF REVENUE
750011 FRAN (S) 08/23/93 16:24:00
42313 # 93-667699

I, SYLVIA S. SPIELBERG, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Toto and Paul M. Zips

being the Vice President and Second Vice President of THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2 day of July, 1993.

Sylvia S. Spielberg
Notary Public

My commission expires:
5/14/94

SYLVIA S. SPIELBERG
Notary Public, State of New York
No. 01SP4966759
Qualified in Kings County
Commission Expires May 14, 1994

BOX 15

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Chatterjee

RE: The Anderson Group Whispering Pond

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EXHIBIT A

LOT 90 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

75 Brookstone Dr.
STREAMWOOD, ILLINOIS 60107

PIN# 06-22-416-004

SC 249632

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RE: The Anden Group - Whispering Pond

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Kessel

EXHIBIT A

LOT 88 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

79 Brookstone Dr
STREAMWOOD, ILLINOIS 60107

PIN# 06-22-416-002

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RE: The Ander Group - Whispering Pond

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EXHIBIT A

LOT 23 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

76 Brookstone Ill.
STREAMWOOD, ILLINOIS 60107

PIN# 06-22-400-051

SC290007

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RE: The Anden Group - Whispering Pond

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Desana / Carmone

EXHIBIT A

LOT ⁸⁶ IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

82 Brookstone Dr
STREAMWOOD, ILLINOIS 60107

PIN# *06-22-415-054*

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RE: The Anden Group - Whispering Pond

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EXHIBIT A

LOT 89 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

77 Brookstone Drive
STREAMWOOD, ILLINOIS 60107

PIN# 06-22-416-009

SC 292546

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Irwin

RE: The Anden Group - Whispering Pond

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EXHIBIT A

LOT 50 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

57 Whispering Pond
STREAMWOOD, ILLINOIS 60107

PIN# 06-22-415-018

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Campes

EXHIBIT A

LOT ² IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

98 Whispering Pond
STREAMWOOD, ILLINOIS 60107

PIN# 06-22-44-002

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