CMI

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 0010086550 PREPARED BY: A. CRUMP

WHEN RECORDED, RETURN TO:

AY HWAN CHIE

SUITE 302

CHICAGO, TEUNOIS 4644 - (313) 204-000, FAX. (313) 704-1441

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANNA B. LEE, A/K/A ANNA BAEK LEE, A WIDOW OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WINTSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DUED BEARING THE DATE, JANUARY 26, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF ACCORDS ON PAGE N/A AS DOCUMENT NO. 93087628 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION \$ 09151030121014
LADYBIRD #206-F, DES PLAINES, IL 60016 COMMONLY KNOWN AS: 9351

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF I'VE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE ATTIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 11, 1993.

CORPORATA

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DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT

93667726

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OTPI-DI RECORDINGS

STATE OF MISSOURI

) 88 COUNTY OF ST. LOUIS)

SEAL SEAL AWARE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFMESAID DO CERTIFY THAT DEBBIES. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICOLP MERTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND STATEMENT ACCORDING THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 11,

CLAUER NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXP JULY 13,1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE WORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Site Order (1994) Section (1994) Section (1994)

PARCEL 1: JNIT 206-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS IN PARK COLONY CONDOMINIUM BUILDING NUMBER 17 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596209. AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION

THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARAT RECORDED AS DOCUMENT NUMBER 25596208, IN COOK COUNTY, ILLINOIS.

93867726