

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

93667760

93667760

WHEN RECORDED MAIL TO:

INVESTORS TITLE GUARANTEE, INC.
312 W. RANDOLPH ST., SUITE 600
CHICAGO, IL 60606

SEND TAX NOTICES TO:

David M. Barton and Adrienne M. Clarke
1141 N. Columblan
Oak Park, IL 60302

+ Mail to [Signature]

NOTICE

DEPT-01 RECORDING \$23.50
T93333 TRAN 0471 08/23/93 15:59:00
49924 ÷ *-93-667760
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David M. Barton and Adrienne M. Clarke, 1141 N. Columblan, Oak Park, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of February, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93112736, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT "E" (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT "D" (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19, 20 AND LOT 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-210-013 ✓

Address(es) of premises: 1141 N. Columblan, Oak Park, IL 60302 ✓

Witness Our hand(s) and seal(s), this 13TH day of JULY 19 93

By: [Signature] (SEAL)
JANE G. BRIARS, (Name & Title) VICE PRESIDENT

Attest: [Signature] (SEAL)
ANNE L. CONRO, (Name & Title) ASST. VICE PRESIDENT

This instrument was prepared by ~~NOTARY~~ of First American Bank 201 S. State Street, Hampshire, IL 60140.
J. LOVETT

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 13TH day of JULY, 19 93, before me, the undersigned Notary Public, personally appeared
JANE C. BRIARS and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be true and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the correct seal of said Lender.
BY [Signature] RESIDING AT _____ Notary Public, State of Illinois
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/96

MAIL TO
C4477
INVESTORS TITLE GUARANTEE, INC.

93667760

23.50

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PROPERTY

Property of Cook County Clerk's Office

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