BEACHE RESERVED FOR LEARNING FACER C LAND

Heights Road)

Section: 77WRS-1(89) & 77WRB-86

County : Cook

Job No.: R-90-001-91

Parcel: 0105T.E.

Sta. 235+59.99 To Sta. 236+80.03 Owner : Harris Bank Barrington, N.A., as Trustee, Trust Number

11-3678, formerly known as the First National Bank and Trust

Company of Barrington

93667244

Index No./Nos. 08-09-207-013

08-09-207-014

1040 Arlington Heights Road Address:

(Street)

Arlington Heights Ever r (City)

AGREDMENT CONCERNING LAND FOR A TEMPORARY EASEMENT

HARRIS BANK BARRINGTON, N.A.,

THIS INDENTURE WITNESSEIH, That the Grantor , T/U/T 11-3678, F/K/A THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON
of the County of Cook and the State of Illipois, for and in consideration of the sum of Dollars and 00/100's(\$ 3,125.00), in hand paid,
the receipt of which is herapy acknowledged, hereby represent 5
that t ne y , own the fee simple title to
and do by these presents grant the right, easement, and privilege to enter upon
the following described land unto the Scate of Illinois, for the use on the
Department of Transportation, its agents, contractors, and engineers, for the
purpose of grading
Job No. R-90-001-91 Parcel No. 0105T.

That part of Lots 185 and 186 in R.A. Cepek's Arlington Highlands, being a subdivision of parts of Section 4 and 9, Township 41 North, Range 11 East of the Third Principal Meridian, and parts of Section 31 and 32, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof registered in the Office of the Registrar of Titles, January 28, 1926 as document 288597, described as follows:

Commencing at the Southeast corner of said Lot 185; thence on an usumed bearing of South 89 degrees 33 minutes 21 seconds West along the south line of said Lot 185 a distance of 8.00 feet to a point 8.00 feet normally distant West of the east line of said Lot 185, being also the point of beginning; themer. North 0 degree 09 minutes 57 seconds East along a line 8.00 feet normally distant West and parallel with the east line of said Lots 185 and 186 a distance of 119.92 feet to the north line of said Lot 186; thence South 89 degrees 33 minutes 16 seconds West along the said north line of Lot 186 a distance of 5.00 feet to a point 13.00 feet normally distant West of the east line of said Lot 186; thence South 0 degree 09 minutes 57 seconds West along a line 13.00 feet normally distant West and parallel with the east line of said Lots 186 and 185 a distance of 119.92 feet to the south line of said Lot 185; thence North 89 degrees 33 minutes 21 seconds East along the said south line of Lot 185 a distance of 5.00 feet point of beginning.

Said temporary easement containing 0.014 acre, more or less.

This easement shall be in effect for a period of three (3) years from the date of execution or completion of construction operations, whichever occurs first.

The said construction work to be completed as specified in the plans as prepared by the said Department.

The said work to be done in a good workmanlike manner and the expense thereof to be assumed by the said Department.

It is also agreed that the premises will be left in a neat and presentable condition.

Property of Cook County Clark's Office

93667244

T#444 TRAN 4993 08/23/93 14:29:00 #7726 * *- 字3 - 66アコイイ COOK COUNTY RECORDER

IN WITHESS WHEREOF,	ba Glantor	s have be	Ante apr	Par hand	and
	23rd	day o	e <u>Marc</u>	<u>h</u> ,	, 19 <u>93</u> .
Harris Bank Barrington personally but solely	7, N.A. not v as Trustæ	_			
Under Trust No. 11-3	678	(SEAL)			
Builday 11	17/2	(SEAL)			
Many D. Wilson, Land Trust	Officer	(SEAL) .			
Attest: The Man	,		. '		(SEAL)
JOHN A. MUCHONEY, TRUST		, , ,			
STATE OF)				
COUNTY OF COOK) SS.)				
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UA			<u> </u>		a Notary
Public in and for rai Mary D. Wilson, Land		nd State a		do hereby c	
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person \$ whose		_			be the same
•					
instrument, appears be					•
signed, sealed and	delivered	the said	instrument	as <u>their</u>	free and
voluntary act, for the	uses and p	ourposes s	et forth,	including th	e release and
waiver of the rights			Ò.		
Given under my ha	and and not	arial sea	1 this <u>23</u>	RF로 day of	March
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My Commission Expires	My Comm	ission Expires 5/2	24/96		4/
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THIS DOCUMENT PREPAR	ED BY: ONTE			MAIL TO:	INDETACLE IN
ILLINOIS DEPARTMENT C 201 W. CENTER CT., SCHAI	F TRANSPORTATIO	ON 1096	201 W. CENTER	RTMENT OF TRANSP CT., SCHAUMBURG, I FTN: J. BURRUS	L 6Q19b-1088
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