

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

08/20/93	0015 MCM	14:56
	RECORDING #	23.00
	MAIL #	0.50
	93668414 #	
08/20/93	0015 MCM	14:56

Above Space For Recorder's Use Only

LR82603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank and Trust Company of Orland Park, 15330 S. LaGrange Road, Orland Park, Il. 60462

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Palos B & D Construction Company,
(NAME AND ADDRESS)
8910 W. 100th Place, Palos Hills, Ill. 60465

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 5th day of January, 19 93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93016516, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 118 in Timbers Estates Phase 1, being a subdivision of part of the West $\frac{1}{2}$ of the South East $\frac{1}{4}$ of Section 27 and the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

93668414

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-27-307-002(Lot 118)

Address(es) of premises: 9306 W. 175th St., Tinley Park, Illinois 60477 (Lot 118)

Witness _____ hand _____ and seal _____, this 6th day of August, 19 93.

Hugh V. Gahan, Vice President (SEAL)

Judith Dillon, Assistant Vice President (SEAL)

This instrument was prepared by Carol Juarez, 15330 S. LaGrange Road, Orland Park, Il. 60462
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: *Washburn & Washburn*

*Attorney at Law
9959 S. Roberts Road
O'Leary Hills, IL 60455*

Property of Cook County Clerk's Office

41569326

OFFICIAL SEAL
PATRICIA HOFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/14/96

Commission Expires 1-14-96

GIVEN under my hand and seal this 6th day of August 1993

I, Hugh V. Gahan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Southwest Financial Bank and personally known to me to be the Vice President of Trust Company of Orlando Park a n Illinois corporation, and Judith Dillon, personally known to me to be the Vice President of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and verbally acknowledged that as such Vice President and Asst. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to an authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
} SS.