

Recorded Release Deed Should be Mailed to:

UNOFFICIAL COPY

JAMES KIK
7636 W. 119TH ST.
ORLAND PARK, IL 60462

Release of Mortgage by Corporation

**COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE**

93668439

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN M. KLEPPER, DIVORCED AND NOT SINCE REMARRIED, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of October, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 4005260 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 4005261 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 31-02-205-060	08/19/93	0021 MCN	16:37
Deregistration Number: 92594390		RECORDIN #	27.00
		POSTAGES #	0.50
		93668439 #	
Common Address: 18515 Meadow Lane, Hazel Crest, IL 60429	08/19/93	0021 MCN	16:37

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 9th day of June, 1992

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
MORTGAGE LOAN OFFICER

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

93668439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750
e/A

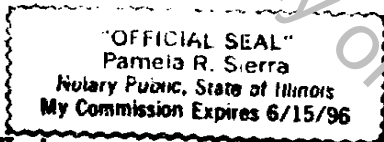
STATE OF ILLINOIS)

COUNTY OF COOK)

SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of June, 1993



Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC

PARCEL 1:

LOT 40 IN CLUSTER 4 RESUBDIVISION PHASE II, BEING A RESUBDIVISION OF PART OF THE VILLAGE WEST CLUSTER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 21 AND 22 AS SET FORTH IN THE PLAT OF SUBDIVISION OF CLUSTER 4 RESUBDIVISION PHASE I, FILED OCTOBER 27, 1975 AS DOCUMENT LR2837187 AND LOTS 54 AND 55 AS SET FORTH IN THE PLAT OF SUBDIVISION OF CLUSTER 4 RESUBDIVISION PHASE II FILED OCTOBER 27, 1975 AS DOCUMENT LR 2837188, AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE GROWHOMES AT VILLAGE WEST, FILED AS DOCUMENT LR2842947 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1972 KNOWN AS TRUST NUMBER 43514 TO BRUCE X. PARDUHN AND MARIEA A. PARDUHN DATED FEBRUARY 17, 1976 AND FILED APRIL 6, 1976 AS DOCUMENT LR2862615, IN COOK COUNTY, ILLINOIS.

93668429

JAMES F. KIRK
ATTORNEY AT LAW
706 W. JERK STREET
O'Fallon Park, IL 60452

Return to:

