

Document No. 93668787 **UNOFFICIAL COPY** Recorder's Office of \_\_\_\_\_ County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

**RELEASE OF MORTGAGE** \_\_\_\_\_ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, That I, **MIDLAND MORTGAGE CORPORATION**

of the County of **ORANGE** State of **FLORIDA**

**93668787**

The party secured in and by a certain **MORTGAGE** Executed by **JOHN R. SCHUTZIUS & MARY K. SCHUTZIUS**

TO

**DONALD WEBBER MORTGAGE COMPANY, INC.**

dated the **27th** day of **APRIL** A.D. 1983, and Recorded in the office of

the Recorder of **COOK** County, Illinois, Micro-Film No. \_\_\_\_\_, Document No. **3305471**

do hereby acknowledge that we have received full payment and satisfaction of the moneys in and by said Mortgage secured, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof may be had to said Property or said record thereof.

**LOT 11 IN BLOCK 3 IN VILLAGE OF THORNTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
PIN# 29-34-104-00**

**93668787**

**315 N. HUNTER, THORNTON, IL**

DEPT-01 RECORDINGS \$23.00  
MAR 01 08/24/93 15:00:00  
#9814 # \* - 93 - 648787  
COOK COUNTY RECORDER  
their hand and seal

IN WITNESS WHEREOF, Midland Mortgage Corp have hereunto set

this **25th** day of **MARCH** A.D. 19 **93**

**Midland Mortgage Corporation**

*Janet K. Jackson*  
Janet K. Jackson, Vice President

STATE OF **FLORIDA** ss. I, the undersigned, a Notary Public, in and for said County and **ORANGE** COUNTY State aforesaid, DO HEREBY CERTIFY THAT

**JANET K. JACKSON** who personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument at their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at **Midland Mortgage Corporation** this **25th** day of **MARCH** A.D. 1993

OFFICIAL SEAL  
LISA REX  
My Commission Expires  
Nov. 4, 1996  
CC 240649

Future Taxes to: \_\_\_\_\_  
Address: \_\_\_\_\_ Property Code: \_\_\_\_\_  
Lisa Rex Notary Public

Prepared By: **Midland Mortgage Corp., 1031 W. Morse Blvd. Ste. 350, Winter Park, FL 32789**

Return To: **METRO TITLE SERVICE, 17450 S. HALSTED, SUITE 2 SE, HOMELAND, IL 60430**

**EUGENE R. QUINN**  
RECORDER OF DEEDS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Deveg 93667974 M.T. 42282

2300

20x327