

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 8601 South Radnor Avenue, Chicago, Illinois 60629 (312) 434-5322

93668028

RELEASE OF MORTGAGE

Loan No. 286267-1 1 of 2

DEPT-01 RECORDING \$23.50

T#3333 TRAN 0546 08/24/93 15:10:00

THE ABOVE SPACE FOR RECORDER USE ONLY

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN P. DITTRICH AND CYNTHIA DITTRICH, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3981593 to the premises therein described to-wit:

LOT 1542 IN ELK GROVE VILLAGE, SECTION 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT LR1819395, IN COOK COUNTY, ILLINOIS.

R DEPT-01 RECORDING \$23.50

T#3333 TRAN 0546 08/24/93 15:11:00

#0046 # \*-93-668028

COOK COUNTY RECORDER

Property Address: 800 DELPHIA, ELK GROVE VILLAGE IL 60007

Permanent Index Number: 08-28-418-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of December, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

93668028

Attest:

*Dorothy Shavon*  
Loan Servicing Officer

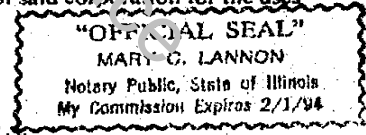
By:

*Dorothy Shavon*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Mary C. Lannon*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Mary Lannon  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

M/M DITTRICH  
& HAROLD BERG, ATTY.

5301 W. DEMPSTER

SKOKIE IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50  
PMP

Money # 93362617

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2008/0001

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00.002

Property of Cook County Clerk's Office

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