

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund a corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto RODELLA ANDERSON of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date JANUARY 29, 1987 and recorded in the office of the recorder of COOK COUNTY, Illinois on APRIL 24, 1987 in Book _____ of _____ at Page _____ as document number 87219876 to premises therein described as follows, to wit:

LOT 24 IN BLOCK 3 MUFFLIN'S SUBDIVISION OF BLOCK 3 & 4 IN THOMPSON & HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14.

PERM. TAX# 20-17-404-020-0000 ADDRESS 5945 S. MORGAN CHICAGO, IL 60629 situated in the CITY of CHICAGO COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Program Director, this 1st day of July, A.D., 1993.

Chicago Energy Savers Fund
By [Signature]
BRUCE GOTTSCHALL, EXECUTIVE DIRECTOR

ATTEST [Signature]
JAMES K. WHEATON, PROGRAM DIRECTOR

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

STATE OF ILLINOIS
COUNTY OF COOK

I, Sandra G. Williams a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that BRUCE GOTTSCHALL personally known to me to be the EXECUTIVE DIRECTOR of the Chicago Energy Savers Fund, a corporation, organized and existing under the laws of the State of Illinois and JAMES K. WHEATON, personally known to me to be the PROGRAM DIRECTOR, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as EXECUTIVE DIRECTOR and PROGRAM DIRECTOR of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 1st day of July A.D., 1993
[Notary Seal]
Sandra G. Williams
NOTARY PUBLIC

RETURN RECORDED
DOCUMENT TO: _____
CHICAGO, IL 606

THIS INSTRUMENT PREPARED BY
[Signature]
Chicago Energy Savers Fund
747 N. MAY STREET CHICAGO, IL 60622 0008 MCH 11:27
RECORDING # 23.00
MAILINGS # 0.50
93668261 #
08/18/93 0008 MCH 11:27

2300
mail
NW

1/20/19

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Credicoop LLC
4520 W. Hubbard
Chicago, IL 60640