

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT F. MUELLER AND GENEVIEVE L. MUELLER, His Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of July, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24534991 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 10th day of October, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24670329 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Lot 39 (Except the West 76.00 feet) in Frank DeLugach's Walnut Woods, a Subdivision of the South East 1/4 of the South East 1/4 and the South 10 Acres of the North West 1/4 of said South East 1/4 of Section 11, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. CB

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 23rd day of March, 1990

HARRIS TRUST AND SAVINGS BANK

BY Mildred Hughes
VICE PRESIDENT

ATTEST: Michael Ohremaki
ASSISTANT VICE PRESIDENT

This instrument prepared by Jackie [unclear] Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

93668392

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

UNOFFICIAL COPY

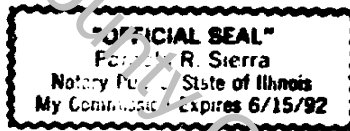
STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of
the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Udremski personally known
to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such VICE PRESIDENT and
ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the board of directors
of said Corporation, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of March, 1990

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



93668392



ROBERT MUELLER
8336 W 103rd ST
P.O. BOX 7145, IL 60465

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

08/20/93	0002 MCN	10:38
	RECORDING	27.00
	MAIL	0.50
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08/20/93	0002 MCN	10:38

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UNOFFICIAL COPY

2750

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93669392

This instrument prepared by Jacke Outland Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

HARRIS TRUST AND SAVINGS BANK
BY *Michael Douglas*
VICE PRESIDENT
ATTEST *Michael Douglas*
ASSISTANT VICE PRESIDENT

P.I.N.
83-11-412-053-000

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 23rd day of March, 1970

together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 8336 West 103rd Street, Floss Hills, Illinois 60465

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT F. MUELLER AND GENEVIEVE L. MUELLER, His wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of July, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24534991 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 10th day of October, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as described,

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

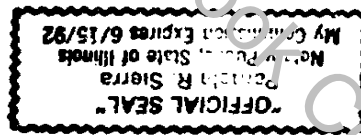
UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BROCKMEYER OFFICE

08/28/93 0002 HCN 10:38
RECORDING 27.00
MAIL 0.50
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0002 HCN 10:38

93668392

ROBERT MUELLER
8336 W 103RD ST
PALOS HILLS, IL 60465



Pamela R. Sierra, NOTARY PUBLIC

Pamela R. Sierra

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of
the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Odremski personally known
to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such VICE PRESIDENT and
ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said Corporation, as their free and voluntary act, and as the free and voluntary act
of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 23rd day of March, 1990

STATE OF ILLINOIS
SS.
COUNTY OF COOK)