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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 93669540

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, 9394990 06/02/93 G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, and State of NEW JERSEY of the County of Camden for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto DEPT-01 RECORDING \$23.00 740000 TRAN 3315 08/24/93 14:37:00 CODK COUNTY RECORDER VIRGINIA L SWANDOW 06 STEPHENS ST MEMONT, IL 60439 heirs, legal representatives and assigns, at the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 3rd 1991, and recorded in the Recorder's Office of COOK \_\_\_\_\_ County, in the State of in Book of as Document Number page ILLINOIS \_\_\_, to the premises therein described, situated in the County of COOK 91341741 \_as follows, to wit: State of <u>ILLINOIS</u> A TRACT OF LAND LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN BLOCK 4 IN TRUESDELLS ADDITIONS TO ATHENS, BEING A SULPIVISION OF PART OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRI PRINCIPAL MERIDIAN, AND LYING NORTH OF THE NORTH LINE OF LOT 1 AND THE NORTH LINE OF LOT 2 IN BLOCK 11 IN N. J. BROWNS ADDITION TO LEMONT A SUBILIVISION OF PART OF SAID SECTION 20 AND LYING WEST OF THE WESTERLY LINE OF STEPHEN STREET IN VILLAGE OF LEMONT ALL IN COOK COUNTY, ILLINOIS. 22-20-427-011 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Address es) of premises: 306 STEPHENS ST LEMONT, 60439 WITNESS my hand and seal this 6th day of August ,19 93. Capital Mortgage Services, Inc F/K/A Travelers Mortgage Services, Karen W Vice-President MISSOURI STATE OF COUNTY OF St. Charles Pat Holman a notary public in and for the said County, in the State aforceaid, DO HEREBY CERTIFY that This instrument was prepared by Karen Pickett Pat Holman personally known to me to be the same person whose name is subscribed to the foregoing for: instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes GE Capital Mortgage Services, Inc. Payoffs - MS 410 Given under my hand and official scal, this 6th any of August , 1993 901 Roosevelt Parkway Chesterfield, MO 63017-2056

IL\_REL

NOTARY PUBLIC STATE OF MISSOURI ST CHARLES COUNTY MY COMMISSION EXP. DEC. 14,1996

Commission expires

## **UNOFFICIAL COPY**

Capacity (Sept.)

Property of Coot County Clert's Office

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