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COOK COUNTY, ILLINOIS
PUBLIC RECORDS

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 350477-B

THE ABOVE SPACE FOR REFERENCE USE ONLY

SHOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto CHANDU C. PATEL AND VIMALA C. PATEL, HIS WIFE, AND NILA H. PATEL, MARRIED TO HIRSH H. PATEL all the right, title, interest, claim or demand whatsoever, if any have accrued to, through or by a certain mortgage recorded pursuant to the Recorder of Deeds' office of COOK COUNTY, ILLINOIS, in Document No. 92295130, to the premises therein described to-wit:

74347555

LEGAL DESCRIPTION ATTACHED HERETO

ASSIGNMENT OF MORTGAGE DTD 4/27/92 RECORDED AS DOCUMENT NUMBER 93177386

Property Addressed: 6031 N CLEFTON AVE BLDG 14, 60640
Mortgage Index No: LA 310 055 0000

Said Association warrants that it has good title, title and interest in and to said mortgage and has the right to release the same subject to the original mortgagee or as provided in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and the corporate seal to be affixed hereto this 24th day of August, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: *Norathy Skawron*
Loan Servicing Officer

By: *Margaret Tobin*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this 24th day of August and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and to the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
DONNA JOHNSON / J. PARENT
LASALLE TALMAN BANK, F.S.B. CORPORATION
4242 NORTH LAUREL AVENUE
NORTIDGE, ILLINOIS 60664

Margaret Tobin
NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
M CHANDU C. PATEL
6031 N CLEFTON AVE
BLDG 14, 60640

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THE WEST 56.20 FEET OF LOT 108 (EXCEPT THE NORTH 37 FEET THEREOF) AND THE NORTH 29 FEET OF LOT 109 TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 20 FEET OF THE SOUTH 32 FEET OF THE WEST 18 FEET THEREOF), IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, OF JUNE 14, 1956 AS DOCUMENT NUMBER 1676583.

Property of Cook County Clerk's Office



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