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ILLINOIS **UNOFFICIAL COPY** 57656

RELEASE OF MORTGAGE OR TRUST

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto THOMAS M. REDDEN AND KIMBERLY A REDDEN
116 RUGELEY WESTERN SPRINGS, IL PIN 01808 107-010
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 3791271, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 18 IN SPRINGDALE UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT "A" IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, AFORESAID, ACCORDING TO PLAT OF SAID SPRINGDALE UNIT NO. 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON SEPTEMBER 16, 1959, AS DOCUMENT NO. 1886018.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7TH day of JANUARY, 1993.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 10109
Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
ATTORNEY-IN-FACT

By: [Signature]
ASST. VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

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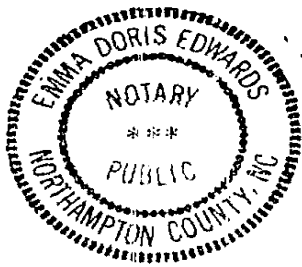
Box 333

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, EMMA DORIS EDWARDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 7th day of JANURAY, 1993



Emma Doris Edwards
Notary

My Commission expires 10-11-95

RELEASE DEED BY CORPORATION
TO
ADDRESS OF PROPERTY:
MAIL TO: