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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60625 (312) 434-3322

PAGE 2 OF 2

COPY

RELEASE OF MORTGAGE

Loan No. 213766-6

93127225

23-91

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLIFTON A. LAKE AND CHARLEEN J. LAKE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3526377 to the premises therein described to-wit:

LOT 3 IN BRUCKERT'S RESUBDIVISION OF THAT PART OF LOTS 1, 2 AND 3 LYING WEST OF A LINE WHICH INTERSECTS THE NORTH LOT LINE OF LOT 1 AT A POINT 54.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1 AND WHICH INTERSECTS THE EAST LOT LINE OF LOT 3 AT A POINT 216.60 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, ALSO LOT 4, AND THE NORTH 44 FEET OF LOT 6, ALSO THAT PART OF LOT 5 DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF LOT 5, 44 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF LOT 5 WHICH IS 88.65 FEET THENCE SOUTHEASTERLY TO A POINT ON THE EAST LINE OF LOT 5 WHICH IS 89.25 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 5; THENCE NORTH 89.25 FEET TO THE NORTHEAST CORNER OF LOT 5; THENCE WEST 100 FEET TO THE PLACE OF BEGINNING IN BLOCK 8 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID BRUCKERT'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 15, 1967, AS DOCUMENT NUMBER 2312037.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of AUGUST, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Lois K. Foster
Loan Servicing Officer

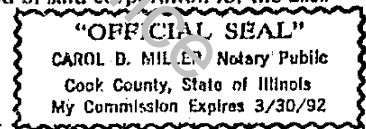
By:

Donatascato
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol D. Miller
Notary Public

Recorder's Box No. 333

Mail to:

CLIFTON A. LAKE
CHARLEEN J. LAKE
116 COLUMBIA
HINSDALE, IL 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY, ILLINOIS
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HINSDALE, IL 60521

116 COLUMBIA

CHARLEEN J. LAKE

CLIFFTON A. LAKE

Mail to:

333

Recorder's Box No.

4242 North Harlem Avenue
Norridge, Illinois 60834

TALMAN HOME MORTGAGE CORPORATION

CAROL D. MILLER

THIS INSTRUMENT WAS PREPARED BY:

Notary Public
Carol D. Miller, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

GIVEN under my hand and notarial seal, the day and year first above written.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in willing and lawful manner as officers of said corporation and caused the corporate seal of said corporation to be affixed thereto in accordance with the laws of said State and the articles of incorporation and the bylaws of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

93669771

By: *James H. ...*
Loan Servicing Officer

Attest: *Walter ...*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of AUGUST, 1990



Property Address: 116 COLUMBIA; HINSDALE, IL 60521
Permanent Index Number: 18-07-108-023-0000

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KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLIFFTON A. LAKE AND CHARLEEN J. LAKE, HUSBAND AND WIFE all the right, title, interest, claim or demand which it may have acquired in, through or by a certain Mortgage recorded/referenced to-wit: ...

9312225

TALMANHOME
Talman Home Federal Savings and Loan Association
Home Office: 5501 South Federal Avenue, Chicago, Illinois 60629 (312) 431-2022
RELEASE OF MORTGAGE
Loan No. 213766-6

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