

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

93669001

93669001

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2874048

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.

744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1993
executed by

ERIC G. STONE AND MARION C. STONE, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

,page(s)

,as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 19 IN BLOCK 6 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH HALF OF
NORTH WEST QUARTER (EXCEPT NORTH 25 FEET THEREOF) IN SECTION 30,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH EASTERLY OF NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND
NORTH WESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 3312 08/24/93 12:02:00
#4173 # *-93-669001
COOK COUNTY RECORDER

03-30-105-033

Commonly known as:

922 NORTH HARVARD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On AUGUST 12, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Lisa Clare Moll

Dupage
County,

My Commission Expires

3-26-97

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE PRESIDENT

WITNESS:

Kip Muecke
Pamela Deese



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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