

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

93669039

That Guaranty Bank, S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other goods and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim into Linda Arehart and , heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the March 1, 1991 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc #91102962, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

TTT - SC28964
112-013

Tax Key no: 02-15-102-060/02-15-106-014

. DEPT-01 RECORDING \$23.00
. 70000 TRAN 3313 08/24/93 12:15:00
. #4211 # 93-669039
. COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this March 11, 1993.

93669039

Guaranty Bank, S.S.B.

Gail Stack
Gail Stack, Assist. Vice-President

State of Wisconsin > ss.
County of Milwaukee > ss.

I, Margaret M. Coerper a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Stack, Asst. Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this March 11, 1993.

Margaret M. Coerper
Margaret M. Coerper
My commission expires 6-12-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Cheri Kraus
Return to: 7901 W. Brown Deer Road, Milwaukee, WI 53223

mail to: Linda Arehart
760 W. Walden Drive
Palatine, IL 60067
BOX 15
23⁰⁰
202
224
3121

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PARCEL I:

THAT PORTION OF LOT 13 IN LAMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.37 FEET ALONG THE NORTH LINE OF SAID LOT 13 TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.80 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.33 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 760 AND 762; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.88 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.40 FEET TO THE EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 7.32 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 13 FOR THE SOUTHERLY TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

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