UNOFFICIAL

Propared by:

6 Household-Hortgage Services

D/Services199-6

PIF: 03/23/93

100 Mittel Drive Wood Dale, IL 60191

100 Mittal Drive Wood Dalo, IL 60191 (800) 333-4215

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT W. HAHN, BARBARA G. HAHN, HIS WIFE & CHRISTINE J. HAHN, SPINSTE

Name of Mortgagee:

HOUSEHOLD EARL F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

TOWN OF EVINSTON, COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. # 88187597, MAY 2, 1988

Address of Property: 416 Keeney Street

Evanston IL 60202

Tax ID No .:

11-19-414-005

DEPT-01 RECORDING

\$23.00

T#0000 TRAN 3313 08/24/93 12:22:00

\$4238 **\$** *--93--669066

COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: April 19, 1993

HOUSEHOLD BANK, F.S.B

SHARON A. KOPCZYNSKI

Asst. Vice President

State of Illinois) County of DuPage)

93669066

On April 19, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 19, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Robert W Hahn

1724 Chancellor

Evanston

IL 60201

"OFFICIAL SEAL" Nick R. Soblinski Notary Public. State of Illinois >

My Commission Expires 9/18/93

IL505 PT8

BOX 15

A Division of Household Bank, f.s.b.

A FEDERAL SAVINGS BANK

UNOFFICIAL COPY

THAT PART OF LOTS 27 AND 28 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIF 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF LOT 27; RUNNING THENCE NORTH ALONG THE EAST LINE OF STAD LOTS 27 AND 28 (BEING WEST LINE OF ALLEY) TO THE NORTH EAST CORNER OF SAID LOT 28 RUNNING THENCE WEST ALONG THE NORTH LINE OF LOT 28 (BEING SOUTH LINE OF LETENEY STREET) 40 FEET RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LITE OF LOT 27, 39.8 FEET WESTERLY OF THE SOUTH EAST CORNER OF LOT 27, RUNNING THENC: PASTERLY ALONG THE SOUTH LINE OF LOT 27, 39.8 FEET TO THE POINT OF BEGINNING. IN COCK COUNTY, ILLINOIS.

IN COCK OFFICE O