93669081

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated January 22nd, 1990, made by Thomas M. Graham and Lynn M. Pearson us Mortgagor(s), to Centrust Mortgage Corporation as Mortgagee, recorded as in Document No. 90047637, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated February 15th, 1990, and duly recorded in Document No. 90494675, on the 10th day of October, 1990.

93669081

DEPT-01 RECORDING

\$27.00 T\$0000 TRAN 3313 08/24/93 12:24:00 4253 # *-93-669081

COOK COUNTY RECORDER

Date: April 26th, 1993

Marine Midland Bank, N.A.

BY ice President

Celine A. Dalfonso 5315, Assistant Septetary

State of New York }

} ss.

County of Erie }

The foregoing instrument was acknowledged before me, on April 26th 1993, by Jon F. Grauer, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Notary Public

SUSAN M. NYCEK No. 5006 45 Notary Public, State of New York

My Commission Expires Qualified in Erio County My Commission Expires Jan. 19, 19

This instrument was prepared by Jill R. DeIonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9496834.

LOT 38 IN POPLAR GROVE SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWES T 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RE CORDED JUNE 5, 1957, AS DOCUMENT NUMBER 16922627, IN COOK COUNTY, ILLI NOIS, 03-10-102-022, 1230 ANTHONY ROAD, WHEELING, IL

UNOFFICIAL COPY

A Way

Property of Cook County Clark's Office

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