Edwar

(City, State and Zip)

## Statutory (ILLINOIS) (Individual to Individual)

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| manes any         | Wattanty with respect motors, | without any training   |  |   |                                       |
|-------------------|-------------------------------|--|--|---|---------------------------------------|
| THEC              | GRANTORS, YO                  | oung Soo Lee and   | Jung A. Lee,   |   |                                       |
| husba             | and wife                      |  |  | 93669124  |                                       |
| State o           | f Illinoi                     | Skokie Coun  | in consideration of  | . DEPT-01 RECORDING . T\$0000 TRAN 3314 08/24/9 . \$4297 \$ *-93-66   |                                       |
|                   |                               | and the second section of the section of t | in hand pald,  | COOK COUNTY RECORDER  |                                       |
| 1                 | /EY and WAR                   |  | Liveband pod   |   |                                       |
| dumen mad so wife | of 6327 N. Mo                 | Julie A. Schenk,<br>bile, Chicago, II  | llinois 60646  |   |                                       |
|                   |                               |  |  | (The Above Space For Recorder's Use Only  | )                                     |
| not in<br>County  | Tenancy in Comr               | AND ADDRESS OF GRANTEES mon, but in JOINT TEin the State of Illi   | INANCY, the followi  | ng described Real Estate situated in the  |                                       |
| See t             | he attached 2                 | whibit "A"!  |  |   |                                       |
|                   |                               | 2  |  | ·   |                                       |
| 1                 | •                             | Ox   | VILLAGE of   | F SKOKIE, ILLINOIS  |                                       |
|                   | 93                            | 669124   | Skokie Cod   | Development Tax<br>de Chapter 10<br>D1 PAID: Skokie   | AFFIX "RIDERS" OR REVENUE STAMPS HERE |
| ļ                 |                               |  |  | 20/AUG/93   | NGE .:                                |
|                   |                               | •  |  |   | EVE                                   |
| hereby            | releasing and wai             | ving all rights under an   | d by virtue of the Hor   | mestead Exemption Laws of the State of ommon, but in joint tenancy forever.   | NR R                                  |
| Illinois          | , TO HAVE AND                 |  |  |   | 3S(                                   |
| Permar            | nent Real Estate I            | ndex Number(s):  | 0-28-123-027   |   | IDE:                                  |
| Addres            | s(es) of Real Est             | ate: <u>7708 Larami</u>  | <mark>e, Skokie, Ill</mark> ir   | noi   | ×<br>Ř                                |
|                   |                               |  | DATED this20th   |   | LEET.                                 |
|                   |                               | 4  |  | July A Lew (SEAL)   |                                       |
| Cr. PLEA          | ASE YOUNG                     | SEO LEE  | (SEAL)JUNG   | A. LEE  |                                       |
| PRIN<br>TYPE N    |                               | . 4 manufer 1971-1971 - 1971-1971 - 1971-1971-1971-  |  | (05.11)   |                                       |
| BEL               | ow                            | and the state of t | (SEAL)   | (SEAL)  |                                       |
| SIGNAT            | URE(S)                        | and the second s |  | /x.   |                                       |
| State of          | l Illínois, County o          | f Cook said County, in   | ss. I, the   | undersigned, a Notary Public in and for it, DO HEREBY CERTICY that  |                                       |
| 1                 |                               | Young Soo  | Lee and Jung A.  | Lee, husband and wife   |                                       |
| NOTARY PUBLIC, ST | i. Markass (                  | to the foregoing instreed thatthey si free and voluntary a   | rument, appeared befo<br>oned scaled and deliv   | on swhose name_s_aresubscribed ore me this day in person, and acknowlered the said instrument astheir_urposes therein set forth, including the d. |                                       |
|                   |                               |  |  |   |                                       |
| Given u           | inder my hand and             | official seal, this  |  | day of August 19 93   | }                                     |
|                   | ssion expires                 | 12/94  | 19   |   | }                                     |
| i                 | •                             | Total II William   | E715 N. rimonly  | C 300 Chan II 60654   |                                       |
| This ins          | trument was prepa             | ared by Jay H. Kim,  | NAME AN LITTO I  | AVE S 200, Chgo, II. 60659  |                                       |
| MAIL              | •                             | garanti da santa da  | and the second s |   | -1                                    |
| 70                | Harry Pi                      | per, Esq.  | SEN  | D SUBSEQUENT TAX BILLS TO:  | 1                                     |
| MAIL TO:          | 1701 Lake                     | (Name)<br>B Avenue   | _Ec  | d Schenk-Jr (Name)  |                                       |
| MAIL 10:          |                               | (Address)<br>Illinois 60025  | 7.7  | (Address)   |                                       |
|                   | ■ GTGHATGM:                   | LILLIOIS COUZS   | / cb   | okia Illinois 60077   |                                       |

Skokie, Illinois 60077
(Cily, State and Zip)

\$23.50

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 15 AND THE FOUTH 15 FEET OF LOT 16 IN BLOCK 3 IN METROPLITAN
LARAMIE-NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3,
4, 5 AND 6 IN HUXHGID'S ADDITION TO NILES CENTER, BEING A SUBDIVISION
OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28,
TOWNSHIP 41 NORTH BANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON, INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 1/4 OF THE MORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-123-027 P.I.N.:

Commonly known as 7708 Laramie, Skokie Illinois

in out of the office 11:11: