MARCY GONZALEZ

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE OLD KENT BANK AND TRUST 28 NORTH GROVE ELGIN, IL 60120

ROX 392

93669130

LOAN # 0749889

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE XECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned , executed by

in and to that certain ken Estate Mortgage dated JULY 29, 1993 BRIAN G. HUFF AND MANETTE M. HUFF, HUSBAND AND WIFE

CHIEF FINANCIAL organized under the laws of THE STATE OF ILLINOIS 1870 ROSELLE RD., S-107, SCHAUMBURG, IL 60195

a corporation and whose principal place of business

and recorded in Liber State of ILLINOIS

page(s)

93669129

County Records. described hereinafter as follows:

LOT 10 INBLOCK 3 IN PLUM GROVE CREE, PHASE 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11,1978 AS DOCUMENT NO. 24621516, IN COOK COUNTY, ILLINOIS.

PIN# 02-27-306-009 2604 OLD MILL LANE, ROLLING MEADOWS, IL 60008 DEPT-01 RECORDING

T\$0000 TRAN 3314 08/24/93 12:50:00

\*--93-669130 3/0/45 COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

JULY 29, 1993 On

the undersigned, a Notary Public in and for said County and State, personally appeared John H. Williamson

known to me to be the Vice President

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of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Odl

My Commission Expires 2-7-96

County, Du Page

Tot. 2. .John H. Williamson By: Vice President Its: By: Its: Witness:

"OFFICIAL SEAL"

BARBARA ANN OVERHOLT (THIS AREA FOR OFFICIAL NOTARIAL SEAL) <del>Capines</del> Commission

Bam 4240 (9107)

Property of Cook County Clerk's Office