FFICIAL COPY 93670433 3367037 GLEN A. SCHAP 600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK, ILLINOIS 60521 DEFT 01 RECORDING \$23.00 F:1111 PROF EDGE 02/24/93 10:10:00 51901 4 *-> 5-6/20453 000K 000KT RECOKDER AND WHEN RECORDED MAIL TO UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK ILLINOIS 60521 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage LOAN NO. - 7456456 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY 13, 1993 executed by MANUEL RIVERA AND NORMA RIVERA, HUSBAND AND WIFE to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business i 600 ENTERPRISE DRIVE-SUITE 204)3670432 OAK BROOK, ILLINOIS 60571 and recorded in Book/Volume No. ,page(s) as Document No. County Records, State of ILLINOIS COOK OUNT Clan described hereinafter as follows: SEE RIDER ATTACHED HERETO PIN 13-28-414-024 Commonly known as: 60639 4940 WEST WRIGHTWOOD AVENUE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to Jacome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. UNITED FINANCIAL MCRTGAGE CORP. STATE OF ILLINOIS COUNTY OF COOK IT: Juseph 13.1993 Khoshabe ... before me, the resident undersigned, a Notary Public in and for said County and State, personally appeared Joseph Khushabe known to me to be the Picsidest BY: ITS: and knows to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that romanne si tem ñ he/she acknowledges said instrument to be the free act and deed of said corporation: Determine By Coarmen's Paint I & She all Notary Public ... Edikadi kadikan katikadi kadi COOK County, ITHIS AREA FOR OFFICIAL NOTARIAL SEAR My Commission Expires

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LOT 92 IN BLOCK 7 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clark's Office 3:36:20AVI