

UNOFFICIAL COPY

PREPARED BY:  
GLEN A SCHAP  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

93670456

93670456

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

Box 163

DEPT-01 RECORDING \$23.00  
15111 TRAN 1512 08/24/93 10:16:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
\$1924 ; \* 23-670456

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 181099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST UNION MORTGAGE CORPORATION  
P.O. BOX 29514, RALEIGH, NORTH CAROLINA 27626-0544  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 1993  
executed by  
KEVIN A. KRAUSALIS AND ELZBIETA KRAUJALIS, HUSBAND AND WIFE AND  
STEFANIA DUDA, DIVORCED, NOT SINCE REMARRIED

DTC-14059

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93670456  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 3 IN BLOCK 1 IN GAUNTLETT'S IA FRAMBOISE PARK, BEING A SUBDIVISION  
OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

12-23-231-014

Commonly known as:  
3650 NORTH PACIFIC AVENUE, CHICAGO, ILLINOIS 60634  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

UNITED FINANCIAL MORTGAGE CORP.

On July 13, 1993 before me, the  
(Date of Execution)

*Joseph Khoshabe*  
BY: Joseph Khoshabe  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joseph Khoshabe  
known to me to be the President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *[Signature]*  
My Commission Expires May 23, 1994 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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