

PREPARED BY

GLEN A. SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

UNOFFICIAL COPY, 93670464

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

93670464

bot 63

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 758371-8

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 1993
executed by
FERAYDOON F. HOJJAT AND FARIBA HOJJAT, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
11111 TRAM 1518 08/24/93 10:17:00
1832 4-93-670464
COOK COUNTY RECORDER

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93670463**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 169 IN CLEARVIEW ESTATES UNIT NUMBER 3, A SUBDIVISION OF PART OF
THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DT C - 14251

27-03-401-032

Commonly known as:
14032 TOD WILLIAMS DRIVE, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

UNITED FINANCIAL MORTGAGE CORP.

On July 16, 1993 before me, the
(Date of Execution)

Joseph Khoshabe
BY: *Joseph Khoshabe*
ITS: *President*

undersigned, a Notary Public in and for said County and State,
personally appeared *Joseph Khoshabe*
known to me to be the *President*
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
WITNESS:

Notary Public *[Signature]*

My Commission Expires May 23, 1994 *Cook* County,

XXXXXXXXXXXXXXXXXXXX
"XXXXXXXXXXXX"
COOK COUNTY
NOTARY PUBLIC
My Commission Expires May 23, 1994
XXXXXXXXXXXXXXXXXXXX
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00