

UNOFFICIAL COPY

93670906

RELEASE OF MORTGAGE

Loan No. 02-1049432-6

AUG 24 PM 2:15

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THE ABOVE SPACE FOR RECORDER USE ONLY

23-9A

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RALPH J. CHAPMAN AND MARY C. CHAPMAN, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90236919 to the premises therein described to-wit:

Cook in the State of Illinois to-wit: 1230 N. Windsor Dr., Arlington Hts., IL 60004
LOT 8 IN FRED P. BIASIELLO'S SUBDIVISION OF THE WEST 84.0 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 33.0 FEET AND THE SOUTH 50.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 60.0 FEET OF THE SOUTH 233.0 FEET AND THE NORTH 60.0 FEET OF THE SOUTH 539.0 FEET OF SAID SOUTH 1/2 AND EXCEPTING ALSO THE NORTH 65.0 FEET OF THE SOUTH 216.0 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4, FALLING IN THE WEST 84.0 FEET AFORESAID, IN COOK COUNTY, ILLINOIS
PERMANENT TAX NUMBER: 03-21-306-047

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Property Address: 1230 N. WINDSOR DR. ARLINGTON HTS IL 60004
Permanent Index Number 03-21-306-047



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of JUNE 1993.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and voluntarily acknowledged they signed and delivered the said instrument in writing as duly authorized officers of said corporation and that the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. My Commission Expires July 27, 1995.

THIS INSTRUMENT WAS PREPARED BY:

LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. 333
Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

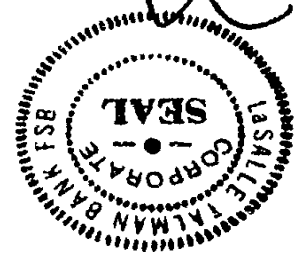
Recorder's Box No. 333
Mail to:
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

THIS INSTRUMENT WAS PREPARED BY: *[Signature]*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and executed the act aforesaid. They signed and delivered the said instrument in writing as duly authorized officers of said corporation and affixed the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. My commission expires July 27, 1993.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Alleged: *[Signature]*
Consumer Lending Division
By: *[Signature]*
Assistant Vice President
LASALLE TALMAN BANK FSB



and Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath herunto affixed its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of June 1993.

Property Address: 1230 N. WINDSOR DR. ARLINGTON HTS. IL 60004
Permanent Index Number: 03-21-306-047

SEE ATTACHED LEGAL.

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74 54 599 2

[Handwritten mark]

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RELEASE OF MORTGAGE
Loan No. 02-1049432-6

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COOK COUNTY CLERK'S OFFICE

LaSalle Talman Bank FSB
4901 South Keller Avenue, Chicago, Illinois 60632 2688 1113 00000000

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