

**UNOFFICIAL COPY**

**CERTIFICATE OF TITLE**

Date Of First Registration

SEPTEMBER TWENTY THIRD (23rd), 1904  
TRANSFERRED FROM 540382  
CERTIFICATE NO.

STATE OF ILLINOIS } ss. I Carol Moseley Braun Registrar of Titles in  
Cook County } and for said County, in the State aforesaid, do hereby certify that

BERNARD L. GORMAN AND VIDA E. GORMAN  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS  
the owner is of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

LOT FORTY SEVEN (except the North 17 feet) ----- (47)

In South Shore Avenue Subdivision being part of the Northwest Quarter (11) of the Northwest  
Quarter (4) of Section 14 Township 38 North, Range 13, East of the Third Principal Meridian  
according to Plat thereof registered as Document Number 970588.

DEPT-11 RECORD T \$23.00  
T67777 TRAN 5743 08/24/93 13:28:00  
#9218 # \*-93-670327  
COOK COUNTY RECORDER

foot 333

19-21-102-057

93670327

23<sup>00</sup>

Subject to the Estates, Easements, Incumbrances and Charges noted in  
the following memorials page of this Certificate.

**Witness My hand and Official Seal**

this ELEVENTH (11th) day of AUGUST , A.D. 1986

Form No. 1-8800

Seal of the City of Chicago

# UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBERANCES AND CHARGES ON THE LAND.					
DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION	YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
140-86	General Taxes for the year 1986, 1st installment paid. 2nd installment not paid. Subject to General Taxes levied in the year 1986. Restrictions running with the land until March 1, 1988, with provision for automatic extension, on to new type, design, height, size, cost, location, etc., of buildings to be erected on foregoing premises as shown on Plot Document Number 970500.				L. J. Schaff Nov. 22, 1986
no duplicate	Grant in favor of The Peoples Gas Light and Coke company, the successors and assigns of a perpetual right and privilege to locate, lay, maintain, operate, repair, replace, remove and relocate gas mains, service pipes, and other equipment, in and upon foregoing premises for the consumption and delivery of gas.	May 26, 1943	Nov. 3, 1943 11:32AM		L. J. Schaff
2985	Mortgage from Bernard G. Gorman and Vida B. Gorman to United Savings of America, to secure note in the principal sum of \$29,500.00, with interest, payable as thereit stated. For particulars see Document:	Aug. 11, 1986			L. J. Schaff
39210	Mortgaged Duplicate Certificate 711207 Issued 8-31-86 on Mortgage 3539210. General Taxes for the year 1986, 1st installment paid.	Aug. 11, 1986	Aug. 11, 1986 2:55PM		L. J. Schaff
3140-87	Subject to General Taxes levied in the year 1987. Assignment from United Savings of America, to The Federation of Personal Institutions Inc., of all its right, title and interest in and to Mortgage registered as document number 3539210.				L. J. Schaff
45412		Apr. 24, 1987	Aug. 21, 1987 9:21AM		L. J. Schaff

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