

UNOFFICIAL COPY

Loan No. 410761-1/AB

SATISFACTION OF MORTGAGE

93671746

THIS CERTIFIES that a certain Mortgage executed by WARREN J. KING AND APRIL L. KING, HIS WIFE
 to CENTRUST MORTGAGE CORPORATION
 dated the 3RD day of MARCH 19 86 in the amount
 of \$66,000.00 and recorded in Mortgage Record No. 86095925
 at Page _____ in the Recorder's Office of COOK
 County, Illinois, has been fully PAID AND SATISFIED, and the same
 is hereby RELEASED.

Said mortgage was assigned from CENTRUST MORTGAGE CORPORATION
 to CENLAR FEDERAL SAVINGS BANK
 on JULY 1, 1987 and recorded on MAY 25, 1988
 as Document No. 88223426.

Said mortgage was further assigned from _____
 to _____
 on _____ and recorded on _____
 as Document No. _____.

Tax I.D./PIN # 06-26-414-011

DEPT-01 RECORDING \$23.00
 T#2222 TRAN 5371 08/25/93 10:10:00
 #3780 # *-93-671746
 COOK COUNTY RECORDER

Property Description:
 LOT 5030 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTION 25 AND 26
 AND SECTION 35, TOWNSHIP 4 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S
 OFFICE MARCH 6TH, 1970 AS DOCUMENT NO. 21 099 951 IN COOK COUNTY, ILLINOIS.

Property: 1706 Nippert Dr, Streamwood, IL 60107

PIN-06-26-414-011

WITNESS my hand and seal this 15th day of JULY 1993.

CENLAR FEDERAL SAVINGS BANK

ATTEST:

By: Christine Sinclair
 CHRISTINE SINCLAIR, ASST. Vice President

Jeffrey K. Hillman
 JEFFERY K. HILLMAN, Asst. Secretary

Return to: 606 93671746
 COOK COUNTY RECORDER

STATE OF NEW JERSEY)
) SS:
 COUNTY OF MERCER)

Before me, the undersigned, a Notary Public of the State of New Jersey, this 15TH day of JULY 1993, personally appeared CHRISTINE SINCLAIR, ASSISTANT Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

Michele C. Lasko
 Notary Public

Prepared by: Anthony M. Briscece, Jr.

MICHELE C. LASKO
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires September 28, 1997

CFS6714a IL (7/90)

23.2

TO: M/M King @ Property

King Ref: 93020182

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Property of Cook County Clerk's Office

Handwritten initials

93671746

COOK COUNTY CLERK'S OFFICE