

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

256305-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T45555 TRAN 9406 08/24/93 15:19:00
#2458 *--93-671155
COOK COUNTY RECORDER

93671155

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Allan J. Fredland & Constance S. Greene, Husband & Wife (NAME AND ADDRESS)
2230 North Fremont, Chicago, Illinois, 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage bearing date the 27th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89620215, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 43 AND THE SOUTH 1/2 OF LOT 44 IN SUB-BLOCK 2 OF THE, SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-32-210-023

COMMON ADDRESS: 2230 North Fremont
Chicago, IL 60614

93671155

2300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAUMBURG Consumer Loan has caused these presents to be signed by its Officer THOMAS W. MULLINS, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 25th day of June, 1993.

350

FIRST BANK OF SCHAUMBURG
By Thomas W. Mullins President
Attest Thea Nelsen Asst. Secretary

This instrument was prepared by sh/FIRST BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL 60196
K. Krominga (NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) ss.

I, the undersigned _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Mullins
Consumer Loan
personally known to me to be the Officer ~~PRESIDENT~~ of the FIRST BANK OF SCHAUMBURG
_____, a corporation, and Thea Nelsen _____, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
Consumer Loan
and severally acknowledged that as such Officer ~~President~~ and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of June 19 93

NOTARY PUBLIC

93671155

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

FIRST BANK OF SCHAUMBURG
321 W. Golf Road
Schaumburg, IL 60196