

FMC #: 863489-5
NAME: MILLER, CHAD & JANET
P/O DATE: April 27, 1993

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PREPARED BY:

23 AUG 25 AM 9: 04

93672691

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

Chad Miller
3235 N. Schultze Dr
Kenosha, WI 60438

23-ER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by CHAD A. MILLER, A BACHELOR AND JANET M. MILLER, DIVORCED AND NOT SINCE REMARRIED to DRAPER AND KRAMER, INCORPORATED on February 20, 1990 and recorded on February 22, 1990 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 90084566.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As

SEE ATTACHED ADDENDUM

PIN NO: 30-06-309-033-1071

Property Address: 14526-36 MUSKEGON BRUNHAM, IL 60633

Dated: June 23, 1993

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



Peggy Casey
WITNESS PEGGY CASEY

BY: *[Signature]*
WILLIAM R. BUEGE, Asst. Vice President

Melinda Green
WITNESS MELINDA GREEN

BY: *[Signature]*
NANCY E. ANUSZEWSKI, Assistant Secretary

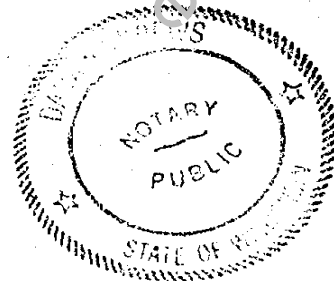
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on June 23, 1993, by WILLIAM R. BUEGE, Asst. Vice President and NANCY E. ANUSZEWSKI, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]
Dana Andrews, NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC.(893)MTG
SR55R, 3/93
Batch: June 2, 1993



826578

74-16-777

Box 333

93672691

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Property of Cook County Clerk's Office

1000000000

UNOFFICIAL COPY

Loan #: 863489-5 County COOK State _____

ADDENDUM

UNIT NUMBER 14526-3C IN SOUTHPOINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26113545 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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PROPERTY

Property of Cook County Clerk's Office

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