## UNOFFICIAL COP92672697

The indebtedness secured by Mortgage execute by: JAMES WARD, BACHELOR

			<u> </u>
to SECURITY FEDERAL	BANK, a FEDERAL	SAVINGS BANK,	of LAKE COUNTY,
INDIANA, Formerly	Known as: SE	CURITY FEDERAL	SAVINGS AND LOAM
ASSOCIATION OF LAKE	COUNTY, INDIANA	, A UNITED STATE	ES CORPORATION
dated JUNE 26, 199	<u> </u>	\$75,020.00	and recorded
in Mortgage Record No.			
of the records of	COOK Coun	ty, in the State	e cfILLINOIS
having been fully paid	and discharged,	such Mortgage	is hereby declared
fully paid, satisfied a	and released thi	s dateJULY	13. 1993

SECURITY FEDERAL BANK, a FEDERAL BANK, of LAKE COUNTY. SAVINGS INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA

ATTEST:

BARBARA SCHULZ, Asst. Vice President

CABUNTY, ILLINOIS

)

STATE OF INDIANA) >>> SS:

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COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FED-ERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as treir free an voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under my hand and Notarial Seal this date \_\_AUGUST 2.

My Commission expires:

\_MAY\_7,\_1995\_

County of Residence: 

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President LOT 10 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1 OF THE EAST 1 OF THE SOUTH WEST 1 AND THE NORTH 1 OF THE SOUTH EAST 1 OF THE SOUTH EAST 1 OF THE SOUTH EAST 1 AND THE EAST 1 OF THE EAST 1 OF THE SOUTH WEST 1 OF THE SOUTH EAST 1 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 27-18-425-010-0000

PROPERTY ADDRESS: 15640 WOLF ROAD, ORLAND PARK, IL 60462

Box 333

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James Ward 15640 Wolf Rd. Orland Pack, Il 60462

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