

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto BRUCE L. J. STROUBE AND MARLENE STROUBE, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 8th day of MAY, A. D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 87256670

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated MAY 8, 1987, and recorded in said County and State in

Book of Records on Page as Document 87256671, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

LOT 8 IN RIDGEGATE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9006 WESTWOOD DRIVE; ORLAND HILLS, IL- 60462
PERMANENT INDEX NUMBER: 27-27-224-000-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29th day of JULY, A. D. 19 93.

This instrument prepared by F. POLICHT

LASALLE TALMAN HOME MORTGAGE CORPORATION
PER POWER OF ATTORNEY

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: KATHLEEN BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS

S.S. 3, SARAH HEIDKAMP

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and KATHLEEN BURTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and L.S.O., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29th day of JULY 19 93

Sarah Heidkamp

Notary Public



Property of Cook County Clerk's Office

00507010

Box 333

SATISFACTION OF MORTGAGE

mail -TO-

BRUCE L. STROUBE
9006 WESTWOOD DRIVE
ORLAND HILLS, IL 60477

FORM NO.300-MS348 DEC 92

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