

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AUG 25 AM 9:22

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

23 EN

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 505 N. Lake Shore Drive, Chicago, Illinois, 60611, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Michael J. Stevens and Tamra A. Stevens whose address is 11132 Bluestem, Eden Prairie, MN,

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the May 14, 1993 and recorded June 24, 1993 in the recorder's Office of Cook County, in the State of Illinois as document number 93-485370 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2605 IN THE LAKE POINT TOWER CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE LAKE POINT TOWER CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88309162, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 505 N. LAKE SHORE DR., APT. 2605, CHICAGO, IL 60611.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Tax# 17-10-214-011-1489
NORTH BANK

Mail To:
DONALD LEIBSKER
29 S. LaSalle Street
Chicago, IL 60603

BY: *[Signature]*
Paul Casner, Assistant Vice President

ATTEST:
BY: *[Signature]*
Charles A. Bonniwell, Secretary

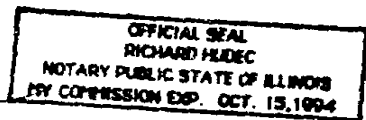
This instrument was prepared by Paul Casner, 505 N. Lake Shore Drive, Chicago, Illinois.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Richard Hudec, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Assistant Vice President of the North Bank, a corporation, and Charles A. Bonniwell personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of June 1993.

[Signature]
Notary Public



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Box 333

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