## Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK	2/5.
a corporation existing under	the laws of the UNITED STATES OF AMERICA	, for and in
consideration of one dollar,	and for other good and valuable considerations, the re-	•
TONIETTA A BOYD, A WID	reby Remise, Convey, Release and Quit-Claim unto OW	***********************
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or deman	d whatsoever
•	gh or by a certain mortgage deed bearing date the	•
	, A. D. 1989, and recorded in the Recorder's office of (	• •
	k	
	, A. D. 19.89, and recorded in the Recorder's office of (	
	of Records, on page,	•
No. 89069206	he premises therein described, situated in the County of Co	ok and State
of Illinois, as follows, to wit:	$\nu \wedge \nu \wedge \nu $	NTY:
	THE THEFTED LEGITE DESCRIPTION	
۸ ۱	IT O TAMETTA RAYD	8101 Scotto
Mai	IN CONTEAN I	Ctlicago, I
7 4(0(1)	110 3101 SOUTH COLFAX	hr)
PIN NO. 21-31-120-001		$\mathcal{O}\mathcal{U}$
N TESTIMONY WHEREOF, the	soid	*******
	hath here into caused its corporate seal to be a	
	these presents to be signed by its Sr. Vice President, of	
	by its Secretary, this9th	day
	of	
		. <del>)</del>
		i <b>j</b>
	. By: Sr.Vice	.j., President
	Allest: Loria CA Kgraw	., Secretary
TATE OF ILLINOIS	75.	
DUNTY OF COOK 1	ne undersigned a Notary Public in and for	maid County
the State aforesaid, DO HEREBY	CERTIFY that Richard D. Michaels personally known	to me to be
e Sr. Vice Presid		
· Doria I. Koros	, personally known to me to be the Secretary of	sold corpor
	the foregoing instrument, appeared before me this day in person	and severally
	acknowledged that as such ST. VICE President and Se	icretary, they
ette ig med et til ig	signed and delivered the said instrument of writing as Sr. Vice	
		the Board of
	Directors of said corporation as their free and voluntary act, and and voluntary act and deed of said corporation for the uses of	t as the free
"OFFICIAL SEAL"	therein set forth.	
Marianne Carrabotta Notary Public, State of Illinois	GIVEN under my hand and notarial seal, this	day
My Commission Expires 9/26/93	of AUGUST A. D. 19. 93.	
	training (also hotte	

THIS INSTRUMENT WAS PREPARED BY

GE F2# 7438K

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

HALTY: STUL S COLFAX AVE AGO II 60617 CIAL SON, TONIETTA A., A WIDOW 10-60 No. 70-003743-2

AVONDALE FEDERAL SAVINGS BANK

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LOT 33 AND THE NORTH HALF OF LOT 32 IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF (HE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1922 AS DOCUMENT NUMBER 7720597, IN COOK COUNTY, ILLINOIS 

PIN # 21-31-120-001 Vol 275

93672858

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

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