UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10057965 PREPARED BY: K. CLARK

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO <u>NIZARALI D. MITHWANI</u> OF THE COUNTY OF <u>COOK</u>, STATE OF ILLINOIC. ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEADING THE DATE. THE LAST PROCEDURE IN THE PROCEDURE. BEARING THE DATE, JULY 16, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE 1/A AS DOCUMENT NO. 91375045 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-MIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 11-32-101-050 AND 11-32-101-092 COMMONLY KNOWN AS: 1411 WEST TOUHY-UNIT D, CHICAGO, IL 60626

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CIFIBANK, FSE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE STENED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 8,

CARPORATE

CC

CITICORP MORTGAGE, INC., ATTORNEY JA-FACT FOR CITIBANK, FSB CHURTHAN TO A STANDARD WITH STATE

Nellhor DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE FORESAID NO CERTIFY THAT
DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MONTGAGE, INC., MINOSE
MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF CALLIFY AS ASSISTANT
VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE SAID INSTRUMENT TO
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 8, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> B CLUMBON MODALE OF LOUIS COUNTY MY COMMESSION EXPIRES MAY 19, 1995

Bn 333

PARCEL 2: THE EAST 7.92 FEET OF THE WEST 361.44 FEET OF THE SOUTH 28.0 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30 EASEMENT AS SET FORTH IN THE DECLARATION DATED DECEMBER 26, 1973 AND RECORDED JANUARY 2, 1974 AS DOCUMENT 22584808 FOR INGRESS AND ECRESS, OVER THE SOUTH 3 FEET OF THE EAST 53.66 FEET OF THE WEST 368.30 FEET (EXCEPT THE NORTH 131.85 FEET AND EXCEPT THE SOUTH 28 FEET THEREOF) OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK BEING A CUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN

TOWNSHIP 41 NORTH, RANGE 14, TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.

P) EASEMENT AS SET FORTH IN THE DECLARATION DATED DECEMBER 26, 1973 AND RECORDED JANUARY 2, 1974 AS DOCUMENT 22584799 FOR REFUSE OVER THE EAST 2.0 FEET OF THE WEST 296.08 FEB. OF THE NORTH 20.0 FEET OF THE SOUTH 28.0 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK BRING A SURD VISION OF THE NORTHERS TARK AND 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 D'ING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 24, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(C) EASEMENT AS SET FORTH IN THE DECLARATION DATED DECEMBER 26, 1973 AND RECORDED JANUARY 2, 1974 AS DOCUMENT 22584800 FOR REFUSE OVER THE EAST 2.0 FEET OF THE WEST 298.08 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 28.0 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED DECEMBER 20, 1961 AND RECORDED JANUARY 18, 1962 AS DOCUMENT 18379782 AND AS CREATED BY DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 27899 TO MARVIN WIDER AND DIANE WIDER, HIS WIFE, DATED JANUARY 21, 1974 AND DECORDED TANIARY 23, 1974 AS DOCUMENT 23614720 FOR THERES. RECORDED JANUARY 31, 1974 AS DOCUMENT 22614799 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

FILFO FOR PLEEDING

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